

1-1-2013

# Collections Containing Articles on Presocratic Philosophy

Richard D. McKirahan  
*Pomona College*

---

## Recommended Citation

McKirahan, Richard D., "Collections Containing Articles on Presocratic Philosophy" (2013). *Pomona Faculty Publications and Research*. Paper 93.  
[http://scholarship.claremont.edu/pomona\\_fac\\_pub/93](http://scholarship.claremont.edu/pomona_fac_pub/93)

This Article is brought to you for free and open access by the Pomona Faculty Scholarship at Scholarship @ Claremont. It has been accepted for inclusion in Pomona Faculty Publications and Research by an authorized administrator of Scholarship @ Claremont. For more information, please contact [scholarship@cuc.claremont.edu](mailto:scholarship@cuc.claremont.edu).

[http://scholarship.claremont.edu/pomona\\_fac\\_pub/93/](http://scholarship.claremont.edu/pomona_fac_pub/93/)

## COLLECTIONS CONTAINING ARTICLES ON PRESOCRATIC PHILOSOPHY

2013-05-07

This catalogue is divided into two parts. Part 1 (pages 1-6) presents basic bibliographical information on books and journal issues that consist exclusively or in large part in papers devoted to the Presocratics and the fifth-century Sophists. Part 2 (pages 7-52) lists the papers on Presocratic and Sophistic topics found in the volumes, providing name of author, title, and page numbers, and in the case of reprinted papers, the year of original publication. In some cases Part 2 lists the complete contents of volumes, not only the Presocratic and Sophistic-related papers. Please send suggestions for corrections and additions to the present version to Richard McKirahan at Pomona College: [www.pomona.edu/academics/departments/classics/](http://www.pomona.edu/academics/departments/classics/)

### Part I

*Aevum Antiquum*. Vol 1: Special issue on Empedocles. 2001.

Algra, K.A., P.W. Van der Horst & D.T. Runia, eds. 1996. *Polyhistor. Studies in the History and Historiography of Ancient Philosophy*. Leiden.

Allen, R.E. & D.J. Furley, eds. 1975. *Studies in Presocratic Philosophy*. Vol. 2: *Eleatics and Pluralists*. London.

Andriopoulos, D.Z., ed. 2014. *Presocratics – Socrates – Plato – Aristotle in honor of Alexander Nehamas*. Athens, Greece.

Anton, J. P. & G.L. Kustas, eds. 1971. *Essays in Ancient Greek Philosophy*. Albany, NY

Anton, J. P. & A. Preus, eds. 1983. *Essays in Ancient Greek Philosophy*. Vol. 2. Albany, NY

Aubenque, P., ed. 1987. *Études sur Parménide*. Vol. 2: *Problèmes d'interprétation*. Paris.

Babut, D. 1994. *Parerga. Choix d'articles de Daniel Babut (1974-1994)*. Lyon.

Benakis, L. G., ed. 1984. *Proceedings of the 1<sup>st</sup> International Congress on Democritus. Xanthi 6-9 October 1983*. 2 vols. Xanthi, Greece.

Bernays, J. 1971. *Gesammelte Abhandlungen*. Hildesheim & New York. (repr. of 1885 Berlin edn.)

- Boudouris, K.J., ed. 1989. *Ionian Philosophy*. Athens.
- Boudouris, K.I., ed. 1992. *Pythagorean Philosophy*. Athens.
- Bowra, C.M. 1953. *Problems in Greek Poetry*. Oxford.
- Brancacci, A. & P.-M. Morel, eds. 2007. *Democritus: Science, the Arts, and the Care of the Soul*. Leiden.
- Brisson, L., A. Macé & A.-M. Therme. 2012. *Lire les présocratiques*. Paris.
- Burkert, W. 2006. *Kleine Schriften*. III: *Mystica, Orphica, Pythagorica*. (F. Graf, ed.) Göttingen.
- . 2008. *Kleine Schriften*. VIII: *Philosophica*. (T.A. Szlezák & K.-H. Stenzel, eds.) Göttingen.
- Burkert, W., L. Gemelli Marciano, E. Matelli & L. Orelli, eds. 1998. *Fragmentsammlungen philosophischer Texte der Antike*. Göttingen.
- Capasso, M., F. de Martino & P. Rosati, eds., 1985. *Studi di Filosofia preplatonica*. Napoli.
- Capizzi, A. & G. Casertano, eds. 1987. *Forme del sapere nei Presocratici*. Roma.
- Caston V. & D.W. Graham, eds. 2002. *Presocratic Philosophy: Essays in Honor of Alexander Mourelatos*. Aldershot.
- Classen, C.J., ed. 1976. *Sophistik*. Darmstadt.
- Classen, C.J. 1986. *Ansätze: Beiträge zum Verständnis der frühgriechischen Philosophie*. Würzburg & Amsterdam.
- Cordero, N.L., ed. 2011. *Parmenides Venerable and Awesome*. Las Vegas, Zurich & Athens.
- Cornelli, G., R. McKirahan & C. Macris (eds.) 2013. *On Pythagoreanism*. Berlin.
- Curd, P. & D.W. Graham, eds. 2008. *The Oxford Handbook of Presocratic Philosophy*. Oxford.
- Diels, H. 1969. *Kleine Schriften zur Geschichte der antiken Philosophie*. (W. Burkert, ed.) Darmstadt.
- Dixsaut M. & A. Brancacci, eds. 2002. *Platon, source des présocratiques. Exploration*. Paris.
- Düring, I., ed. 1969. *Naturphilosophie bei Aristoteles und Theophrast*. Heidelberg.
- Flashar, H., D. Bremer & G. Rechenauer. 2013. *Die Philosophie der Antike*. Bd. 1: *Frühgriechische Philosophie*. 1. Halbband.

- Fränkel, H. 1968. *Wege und Formen frühgriechischen Denkens, Literarische und philosophiegeschichtliche Studien*. 3rd edn., München (first edn. 1955).
- Frede, D. & B. Reis. 2009. *Body and Soul in Ancient Philosophy*. Berlin.
- Fritz, K. von. 1971. *Grundprobleme der Geschichte der antiken Wissenschaft*. Berlin.
- . 1978. *Schriften zur griechischen Logik*. Bd. 1: *Logik und Erkenntnistheorie*. Stuttgart.
- Furley, D.J. 1989. *Cosmic Problems: Essays on Greek and Roman Philosophy of Nature*. Cambridge.
- Furley, D.J. & R.E. Allen, eds. 1970. *Studies in Presocratic Philosophy*. Vol. 1: *The Beginnings of Philosophy*. London.
- Gadamer, H.-G. 1968. *Um die Begriffswelt der Vorsokratiker*. Darmstadt.
- . 1985. *Griechische Philosophie II* (= *Gesammelte Werke* vol. 6). Tübingen.
- Gill, M.L. & P. Pellegrin, eds. 2006. *A Companion to Ancient Philosophy*. Oxford.
- Greek Philosophical Society. n.d. *The Sophistic Movement (Η Αρχαία Σοφιστική)*. Athens.
- Heidegger, M. 1954. *Vorträge und Aufsätze* part 3. 3rd edn. 1967. Pfullingen.
- . 1975. *Early Greek Thinking*, trans. by D.F. Krell & F.A. Capuzzi. New York.
- Hölscher, U. 1968. *Anfängliches Fragen: Studien zur frühen griechischen Philosophie*. Göttingen.
- Huby, H. & G. Neal , eds. 1989. *The Criterion of Truth*. Liverpool.
- Huffman, C.A. 2014. *A History of Pythagoreanism*. Cambridge.
- Hülsz Piccone, E., ed. 2009. *Nuevos ensayos sobre Heráclito: Actas del Segundo Symposium Heracliteum*. Mexico City.
- Kahn, C.H. 2009. *Essays on Being*. Oxford.
- Kerferd, G.B., ed. 1981. *The Sophists and their Legacy. Proceedings of the fourth International Colloquium on Ancient Philosophy. 29<sup>th</sup> August – 1<sup>st</sup> September 1979*. Wiesbaden.
- King, R.A.H. 2006. *Common to Body and Soul*. Berlin.

- Kranz, W. 1967. *Studien zur antiken Literatur und ihrem Fortwirken*. Heidelberg.
- Laks, A. & C. Louguet, eds. 2002. *Qu'est-ce que la philosophie présocratique?* Lille.
- Laks, A. & G.W. Most, eds. 1997. *Studies on the Derveni Papyrus*, Oxford.
- Lee, E.N., A.P.D. Mourelatos & R. Rorty, eds. 1973. *Exegesis and Argument: Studies in Greek Philosophy presented to Gregory Vlastos*. Assen.
- Lloyd, G.E.R. 1991. *Methods and Problems in Greek Science. Selected Papers*. Cambridge.
- Long, A.A., ed. 1999. *The Cambridge Companion to Early Greek Philosophy*. Cambridge.
- Mansfeld, J. 1990. *Studies in the Historiography of Greek Philosophy*. Assen.
- Mansfeld, J. & L.M. de Rijk. 1975. *Kephalaion. Studies in Greek Philosophy and its Continuation offered to Professor C.J. de Vogel*. Assen.
- Mansfeld, J. & D.T. Runia. 2010. *Aëtiana. The Method and Intellectual Context of a Doxographer. Volume III: Studies in the Doxographical Traditions of Ancient Philosophy*. Leiden & Boston.
- McCoy, J., ed. 2013. *Early Greek Philosophy. The Presocratics and the Emergence of Reason*. Washington DC.
- Messina, G. 2007. *Dalla fisica di Senofane all'Empedocle di Strasburgo. Studi di filosofia presocratica*. Bari.
- Morau, P., ed. 1968. *Aristoteles in der neueren Forschung*. Darmstadt.
- Morel, P.-M. & J.-F. Pradeau, eds. 2001. *Études sur les philosophies préplatoniciennes*. Strasbourg.
- Mourelatos, A.P.D., ed. 1974. *The Pre-Socratics. A Collection of Critical Essays*. Garden City, NY, 1974 (Rev. edn. 1993, Princeton).
- Ophuijsen, J.M. van, M. van Raalte & P. Stork. 2013. *Protagoras of Abdera: The Man, His Measure*. Leiden and Boston.
- Owen, G.E.L. 1986. *Logic, Science, and Dialectic: Collected Papers in Greek Philosophy*. (M. Nussbaum, ed.) Ithaca, NY.
- Owens, J., ed. 1979. *Parmenides Studies Today*, special issue of *The Monist*, vol. 62, no. 1.

- Papadopoulou, I. & L. Muellner, eds. 2011. *Proceedings of the Derveni Papyrus Conference*. @Classics 5. <http://chs.harvard.edu/wa/pageR?tn=ArticleWrapper&bdc=12&mn=2653>
- Patterson, R., V. Karasmanis & A. Hermann, eds. 2012. *Presocratics and Plato. Festschrift at Delphi in Honor of Charles Kahn*. Las Vegas.
- Peitho. Examina Antiqua*. 2013. Vol. 1 (4). Poznan.
- Périllié, J.-L., ed. 2008. *Platon et les Pythagoriciens. Hiérarchie des savoirs et des pratiques. Musique – Science – Politique*. Bruxelles.
- Philosophie Antiqua*. 2007. Vol. 7: *Présocratiques*. Villeneuve d'Ascq.
- Philosophie Antiqua*. 2008. Vol. 8: *Les sophistes anciens*. Villeneuve d'Ascq.
- Pierris, A., ed. 2005. *The Empedoclean Kosmos: Structure, Process and the Question of Cyclicity. Proceedings of the Symposium Philosophiae Antiquae Tertium Myconense, July 6th - July 13th, 2003*. Patras, Greece.
- Popper, K. 1998. *The World of Parmenides. Essays on the Presocratic Enlightenment*. (A.F. Petersen & J. Mejer, eds.) London.
- Preus, A., ed. 2001. *Before Plato: Essays in Ancient Greek Philosophy VI*. Albany, NY
- Rechenauer, G., ed. 2005. *Frühgriechisches Denken*. Stuttgart.
- Reinhardt, K. 1966. *Vermächtnis der Antike*. Göttingen.
- Rivière, A. 1975. *Études de littérature grecque*. Genève.
- Robb, K., ed. 1983. *Language and Thought in Early Greek Philosophy*. La Salle, Illinois.
- Romano F., ed. 1980. *Democrito e l'atomismo antico*. Atti del Convegno Internazionale Catania 18-21 Aprile 1979. Catania.
- Rossetti, L., ed. 1983. *Atti del symposium heracliteum 1981*. Vol. 1: *Studi*; Vol. 2: *La 'fortuna' di Eraclito nel pensiero moderno*. Roma.
- Salmon, W., ed. 1970. *Zeno's Paradoxes*. Indianapolis & New York.
- Sassi, M.M., ed. 2006. *La costruzione del discorso filosofico nell'età dei presocratici*. Pisa.

Shiner, R.A. & J. King-Farlow, eds. 1976. *New Essays on Plato and the Presocratics*. *Canadian Journal of Philosophy* Supplementary Vol. 2. Guelph.

Sider, D. & D. Obbink (eds.) 2013. *Doctrine and Doxography. Studies on Heraclitus and Pythagoras*. Berlin.

Solmsen, F. 1968. *Kleine Schriften*. Vol. 1. Hildesheim.

-----, 1982. *Kleine Schriften*. Vol. 3. Hildesheim.

Stern-Gillet, S. & K. Corrigan, eds. 2007. *Reading Ancient Texts*. Volume 1: *Presocratics and Plato. Essays in Honour of Denis O'Brien*. Leiden & Boston.

Tannery, P. 1912. *Mémoires Scientifiques*. Vol. 2: *Sciences exactes dans l'antiquité*. Toulouse & Paris.

-----, 1925. *Mémoires Scientifiques*. Vol. 7: *Philosophie Ancienne*. Toulouse & Paris.

Taylor, C. C. W., ed. 1997. *The Routledge History of Philosophy*. Vol. 1: *From the Beginnings to Plato*. London & New York.

Untersteiner, M. 1971. *Scritti Minori*. Brescia.

Vlastos, G. 1995. *Studies in Greek Philosophy*. Vol. 1: *The Presocratics*. (D.W. Graham, ed.) Princeton.

Vogel, C.J. de. 1970. *Philosophia. Part 1. Studies in Greek Philosophy*. Assen.

## Part 2

### ***Aevum Antiquum*. Vol 1: Special issue on Empedocles. 2001.**

- J. Bollack, "Remarques generales et particuliers" 69-77  
D. O'Brien, "Empedocles: The Wandering Daimon and the Two Poems" 79-179  
G. Cerri, "'Physika' e 'Katharmoi' di Empedocle" 181-196  
T. Dorandi, "Qualche considerazione di metodo" 197-203  
M.L. Gemelli Marciano, "Le 'demonologie' empedoclee: problemi di metodo e altro" 205-235  
M. Rashed, "La chronologie du système d'Empédocle: documents byzantins inédites" 237-259  
A. Camerotto, "Aristeia" 263-308

### **Algra, K.A., P.W. Van der Horst & D.T. Runia, eds. 1996. *Polyhistor. Studies in the History and Historiography of Ancient Philosophy*. Leiden.**

- M. Schofield, "Anaxagoras' Other World Revisited" 3-20  
J. Brunschwig, "Le fragment DK 70B1 de Métrodore de Chio" 21-38

### **Allen, R.E. & D.J. Furley, eds. 1975. *Studies in Presocratic Philosophy*. Vol. 2: *Eleatics and Pluralists*. London.**

- H. Fränkel, "Studies in Parmenides" (1955) 1-47  
G.E.L. Owen, "Eleatic Questions" (1960) 48-81  
A.A. Long, "The Principles of Parmenides' Cosmology" (1963) 82-101  
H. Fränkel, "Zeno of Elea's Attacks on Plurality" (1955) 102-142  
G.E.L. Owen, "Zeno and the Mathematicians" (1957-1958) 143-165  
G. Vlastos, "Raven's *Pythagoreans and Eleatics*" (1953) 166-176  
G. Vlastos, "A Note on Zeno B1" (1959) 177-183  
G. Vlastos, "A Note on Zeno's Arrow" (1966) 184-200  
G. Vlastos, "Zeno's Race Course" (1966) 201-220  
F. Solmsen, "Love and Strife in Empedocles' Cosmology" (1965) 221-264  
D.J. Furley, "Empedocles and the Clepsydra" (1957) 265-274  
F.M. Cornford, "Anaxagoras' Theory of Matter" (1930) 275-322  
G. Vlastos, "The Physical Theory of Anaxagoras" (1950) 323-353  
G. Vlastos, "One World or Many in Anaxagoras?" (1959) 354-360  
C. Strang, "The Physical Theory of Anaxagoras" (1963) 361-380  
G. Vlastos, "Ethics and Physics in Democritus" (1945, 1946) 381-408

### **Andriopoulos, D.Z., ed. 2014. *Presocratics – Socrates – Plato – Aristotle in honor of Alexander Nehamas*. Athens, Greece.**

- D.Z. Andriopoulos, "Alcmeon's Epistemological Framework" 41-59



T. Christidis & I. Antoniou, "The art of living in Heraclitus' philosophy" 90-104

**Anton, J. P. & G.L. Kustas, eds. 1971. *Essays in Ancient Greek Philosophy*. Albany, NY.**

C.H. Kahn, "Religion and Natural Philosophy in Empedocles' Doctrine of the Soul" 3-38

E.L. Minar, Jr., "Cosmic Periods in the Philosophy of Empedocles" 39-58

A.P.D. Mourelatos, "Mind's Commitment to the Real: Parmenides B8.34-41" 59-80

M.E. Reesor, "The Problem of Anaxagoras" 81-87

H.A.T. Reiche, "Empirical Aspects of Xenophanes' Theology" 88-110

J. Robinson, "Anaximander and the Problem of the Earth's Immobility" 111-118

G. Vlastos, "A Zenonian Argument against Plurality" 119-144

L. Woodbury, "Parmenides on Names" 145-162

**Anton, J. P. & A. Preus, eds. 1983. *Essays in Ancient Greek Philosophy*. Vol. 2. Albany, NY**

J. Ferguson, "Dinos" 3-19

J.H. Leshner, "Xenophanes' Scepticism" 20-40

J.P. Hershbell, "Parmenides' Way of Truth and B16" 41-58

A.P.D. Mourelatos, "'Nothing' as 'Not-being': Some Literary Contexts that Bear on Plato" 59-69

D.J. Furley, "Anaxagoras in Response to Parmenides" 70-92

M.E. Reesor, "Anaxagoras and Epicurus" 93-106

**Aubenque, P., ed. 1987. *Études sur Parménide*. Vol. 2: *Problèmes d'interprétation*. Paris.**

N.-L. Cordero, "L'histoire du texte de Parménide" 3-24

L. Couloubaritsis, "Les multiples chemins de Parménide" 25-43

R. Brague, "La vraisemblance du faux, Fr. I, 31-32" 44-68

C.E. Viola, "Aux origines de la gnoséologie: réflexions sur le sens du Fr. IV du Poème de Parménide" 69-101

P. Aubenque, "Syntaxe et sémantique de l'être dans le Poème de Parménide" 102-134

D. O'Brien, "L'être et l'éternité" 135-162

B. Cassin, "Le chant des Sirènes dans le *Poème* de Parménide (quelques remarques sur le fr. VIII, 26-33)" 163-169

J. Wiesner, "Ueberlegungen zu Parmenides B 8,34" 170-191

J. Frère, "Parménide et l'ordre du monde" 192-212

M. Dixsaut, "Platon et le *logos* de Parménide" 215-253

G. Rocca-Serra, "Parménide chez Diogène Laërce" 254-273

R. Muller, "Euclide de Mégare" 274-276

- B. Cassin & M. Narcy, "Parménide sophiste. La citation aristotélicienne du fr. XVI" 277-293  
C. Guérard, "Parménide d'Élée chez les Néoplatoniciens" 294-313  
D. O'Brien, "Problèmes d'établissement du texte" 314-350

**Babut, D. 1994. *Parerga. Choix d'articles de Daniel Babut (1974-1994)*. Lyon.**

- "Xénophane critique des poètes" (1974) 11-45  
"Sur la théologie de Xénophane" (1974) 47-86  
"Héraclite et la religion populaire" (1975) 87-122  
"Héraclite critique des poètes et des savants" (1976) 123-155  
"L'idée de progrès et la relativité du savoir humain selon Xénophane" (1977) 157-168

**Benakis, L. G., ed. 1984. *Proceedings of the 1<sup>st</sup> International Congress on Democritus. Xanthi 6-9 October 1983*. 2 vols. Xanthi, Greece.**

**Volume 1**

- L.G. Benakis, "The Study of Democritus Today" (in Greek and English) 49-77  
L. Couloubaritsis, "Physics and Anthropology in Democritus" (in Greek) 79-97  
N. Avgelis, "Democritus: Science and Metaphysics" (in Greek with summary in German) 99-107  
A.P.D. Mourelatos, "Democritus: Philosopher of Form" (in Greek with summary in English) 109-119  
D. Leković, "L'originalité et l'importance de la vision du monde de Démocrite" (with summary in Greek) 121-130  
K.P. Mihailidis, "Man the Microcosm: The connection between Man and Cosmos in Democritus" (in Greek with summary in German) 131-140  
J. Barnes, "Reason and Necessity in Leucippus" (with summary in Greek) 141-158  
A. Kelessidou-Galanou, "'Becoming' and 'Being' in the Fragments of Democritus" (in Greek with summary in French) 159-175  
K. Oehler, "Demokrit über Zeichen und Bezeichnung aus der Sicht der modernen Semiotik" (with summary in Greek) 177-187  
S. Panou, "Physik und Meta-Physik bei Demokrit. Erläuterungen zur 'Ursachen'-Konzeption" (with summary in Greek) 189-198  
A. Aravantinou-Bourlogianni, "Democritus' Cosmological Model" (in Greek with summary in English) 199-219  
D. Sfondoni-Mentzou, "Determinism and Indeterminism in Ancient Atomic Theory and in Modern Physics" (in Greek with summary in English) 221-232  
O. Gigon, "Démocrite: Possibilités et impossibilités de la connaissance philosophique" (with summary in Greek) 233-245

- H. Joly, "Sur quelques significations 'ontologiques' et 'épistémologiques' de l'εἶδωλον Démocritéen" (with summary in Greek) 247-266
- G. Martano, "La question d'ὁρθότης τῶν ὀνομάτων dans la pensée archaïque, et le solution de Démocrite: ὀνόματα θέσει" (with summary in Greek) 267-280
- R. McKim, "Democritus against Scepticism: All Sense-Perceptions are True" (with summary in Greek) 281-290
- C. Voudouris, "Democritus' epistemology in relation to his conception of democracy" (in Greek with summary in English) 291-305
- C.H. Kahn, "Democritus on Moral Psychology" (with summary in Greek) 307-316
- E.A. Moutsopoulos, "Is Democritus's ethics an ethics of καιρός?" (in Greek with summary in French) 317-326
- L. Couloubaritsis, "Pensée et action chez Démocrite" (with summary in Greek) 327-337
- A. Motte, "Le nécessaire, le naturel et l'agir humain selon Démocrite" (with summary in Greek) 339-345
- G. Casertano, "Pleasure, Desire and Happiness in Democritus" (with summary in Greek) 347-353
- P.I. Zepos, "Elements of idealism in Democritus' theory of justice and laws" (in Greek with summary in French) 355-359
- I.P. Paneris, "Law and Ethics in Democritus' Philosophy" (in Greek with summary in German) 361-370
- J.A. Dudley, "The Ethics of Democritus and Aristotle" (with summary in Greek) 371-385
- G. Tortora, "Φύσις and διδασχὴ in Democritus' Ethical Conception (B33 DK)" (with summary in Greek) 387-397
- C.I. Despotopoulos, "Elements of the Philosophy of History in Democritus" (in Greek with summary in French) 399-414
- N. Iribadjakov, "The Philosophical, Historical and Sociological Views of Democritus" (with summary in Greek) 415-422
- R. Müller, "Die Stellung Demokrits in der antiken Sozialphilosophie" (with summary in Greek) 423-434
- M.E. Koutlouka, "'Necessity' and 'Conscience' in Democritus. Factors of the Evolution of Human Society" (in Greek with summary in French) 435-446
- A. Montano, "La genèse de la croyance religieuse d'après Démocrite" (with summary in Greek) 447-468
- I.G. Dellis, "Democritus' Views about Poetical Inspiration" (in Greek with summary in English) 469-483
- L. Maccioni, "Quelques prémisses pour un Démocrite mathématicien" (with summary in Greek) 485-506

- L. Pepe, "Problèmes de météorologie chez Démocrite" (with summary in Greek) 507-518
- L. N. Mavridis, "Democritus and contemporary Astronomy" (in Greek with summary in English) 519-528
- E.F. Bertaut, "Démocrite et le magnétisme moderne" (with summary in Greek) 529-544

## **Volume 2**

- A. Lebedev, "Φύσις ταλαντεύουσα. Neglected Fragments of Democritus and Metrodorus of Chios" (with summary in Greek) 13-26
- D. O'Brien, "Théories atomistes de la vision: Démocrite et le problème de la fourmi céleste" (with summary in Greek) 27-61
- Z. Zachariou, "Platonic versus Democritean Atomism" (with summary in Greek) 63
- E. Bitsakis, "Atome: de l'intuition philosophique à la chromodynamique quantique" (with summary in Greek) 65-84
- H. Arzt, "Die pragmatische Lebenslehre des Demokrit und die transzendente Begründung der Ethik seitens der Ideenfreunde" (with summary in Greek) 85-92
- K.E. Hatzistephanou, "Democritus and his Contemporary Athenian Thinkers" (in Greek with summary in English) 93-107
- J. Brunschwig, "Démocrite et Xéniade" (with summary in Greek) 109-124
- G. Mazzara, "Démocrite et Gorgias" (with summary in Greek) 125-138
- F. Decleva Caizzi, "Démocrite, l'école d'Abdère et le premier Pyrrhonisme" (with summary in Greek) 139-157
- D.D. Moukanos, "Necessity and Discontinuity in Democritus' philosophy of nature and Aristotle's criticism" (in Greek with summary in German) 159-172
- K.C. Niarchos, "Motion and Divisibility in the Democritean atom and the Criticism of Aristotle" (in Greek with summary in English) 173-202
- M. Dragona-Monachou, "Democritus' Psychology of Religion in the Philosophy of Religion of Epicurus" (in Greek with summary in English) 203-227
- M.L. Silvestre, "Prolegomena to the Analysis of Epicurus' Witness on Democritus" (with summary in Greek) 229-240
- D. Konstan, "Democritean Atomism and the Early Islamic Tradition" (with summary in Greek) 241-250
- H. Daiber, "Democritus in Arabic and Syriac Tradition" (with summary in Greek) 251-265
- L.G. Benakis, "Democritus in Byzantine Philosophy" (in Greek with summary in German) 267-276

- A. Potaga, "The Atomic Theory in Late Greek Philosophy, Analysis of Basic Concepts" (in Greek with summary in English) 277-296
- A. Tinè, "Democritus and Nicholas of Autrecourt" (in English with summary in Greek) 297-330
- Z. Bojadschieff, "Über eine Rezeption der atomistischen Physik im Mittelalter: Guillaume de Conches" (with summary in Greek) 305-313
- J. Quillet, "Note sur Démocrite au Moyen Âge: hasard, nécessité, providence chez Saint Thomas d'Aquin et Dante" (with summary in Greek) 315-323
- P. Kaimakis, "Descartes and Democritus" (in Greek with summary in French) 325-332
- N. Chronis, "Kant's References to Democritus" (in Greek with summary in German) 333-344
- M. Gigante, "Demokrit und Nietzsche" (in summary in Greek) 345-357
- Th. Parisaki-Giannaraki, "The Origin and Progress of Society, Language and Culture in Democritus and James Burnet" (in Greek with summary in English) 359-371
- Th. Kessidis, "The Study of Democritus' Philosophy in the U.S.S.R." (in Greek with summary in English) 373-383
- E.G. Schmidt, "Hegel, Marx und Demokrit" (with summary in Greek) 385-388

**Bernays, J. 1971. *Gesammelte Abhandlungen*. Hildesheim & New York. (repr. of 1885 Berlin edn.)**

- "Heraclitea. Particula 1." (1848) 1-36
- "Herakleitische Studien 1" (1850) 37-64
- "Herakleitische Studien 2" 64-73
- "Neue Bruchstücke des Heraklit von Ephesus" (1854) 74-101
- "Ad Heraclitea fragmenta adnotationes" (1854) 102-106
- "Anzeige von Bywater's Sammlung der Bruchstücke Heraklits" (1877) 106-108
- "Epicharmos und der αὐξανόμενος λόγος" (1853) 109-117
- "Die Καταβάλλοντες des Protagoras" (1850) 117-121
- "Zu Gorgias' Ὀλυμπικὸς λόγος" (1853) 121-122

**Boudouris, K.J., ed. 1989. *Ionian Philosophy*. Athens.**

- W.E. Abraham, "The Dialectic of Milesian Cosmology" 11-27
- A. Alexandrakis, "The Notion of Beauty in the Pythagorean Structure of the Universe" 28-35
- J.P. Anton, "Ionian Philosophy in Athens: The Presocratic Socrates" 36-40
- Banu, I. "Structure théorique de la philosophie grecque préclassique évidenciée dans la pensée des Ioniens" 41-49
- R. Bolton, "Nature and Human Good in Heraclitus" 49-57
- K. Boudouris, "Heraclitus and the Dialectical Conception of Politics" 58-79

- G. Casertano, "Time, Movement and Death in the Philosophy of the Ionians" 80-90
- C.J. Classen, "Xenophanes and the Tradition of Epic Poetry" 91-103
- L. Couloubaritsis, "La notion d'aion chez Héraclite" 104-113
- D. Furley, "Melissus of Samos" 114-122
- D. Gallop, "The Riddles of Heraclitus" 123-135
- N. Georgopoulos, "Why Heraklitus is not a Philosopher" 136-142
- O. Gigon, "Anaxagoras bei Platon und Aristoteles" 142-164
- J. Gucker, "Who Invented 'Hylozoism'?" 165-171
- J.C. Haden, "Ionian Naturalism and Plato's Ion" 172-177
- F.M. Hetzler, "Heraclitus: Neglected Star of Ionian Philosophy in Greek Ephesus" 178-185
- C. Huffman, "Philolaus' Cosmogony" 186-194
- A. Juffras, "Milesian Philosophy and the Origins of Philosophy: A Historiographic Essay" 195-202
- C.H. Kahn, "The Historical Position of Anaxagoras" 203-210
- D. Karnos, "On Apollonius, Pythagoras and the Jaina Vision" 211-217
- D.N. Lambrellis, "The World as Play: Nietzsche and Heraclitus" 218-228
- J. Mansfeld, "Fiddling the Books (Heraclitus B129)" 229-234
- M.K. McCoy, "Xenophanes' Epistemology: Empiricism Leading to Skepticism" 235-240
- R.D. McKirahan, "Speculations on the Origins of Ionian Scientific and Philosophical Thought" 241-247
- K. Michaelides, "Die Transzendenz des Logos bei Heraklit" 248-255
- J.M. Moravcsik, "Heraclitus at the Crossroads of Pre-Socratic Thought" 256-269
- S.N. Mouraviev, "Comment Interpréter Héraclite (Vers une méthodologie scientifique des études Héraclitéennes)" 270-279
- A.P.D. Mourelatos, "'X is really Y': Ionian Origins of a Thought Pattern" 280-290
- D. Nails, "The Pythagorean Women Philosophers: Ethics of the Household" 291-297
- D. O'Brien, "Heraclitus on the Unity of Opposites" 298-303
- E.N. Ostenfeld, "Early Pythagorean Principles: Peras and Apeiron" 304-311
- M. Papanikolaou, "Geometric Figures and Divinities in Early Pythagoreans" 312-318
- A.D. Papanikolaou, "AHP: Anaximenes und Corpus Hippocraticum" 319-326
- J. Philippoussis, "The Gnoseological and Metaphysical Particularity of Xenophanes' Thought" 327-336
- R. Purtil, "The Unity of Pythagorean Philosophy" 337-343
- T.M. Robinson, "Methodology in the Reading of Heraclitus" 344-352
- L. Rossetti, "About the Disunity of Heraclitus' Thought" 353-362

- D. Sider, "Word Order and Sense in Heraclitus: Fragment One and the River Fragment" 363-368  
M.L. Silvestre, "Simplicius' Testimony concerning Anaxagoras" 369-374  
T. Suzuki, "ΨΥΧΗ and ΛΟΓΟΣ in Heraclitus' Philosophy" 375-383  
V. Tejera, "The Expressive Medium of the Roman Presocratics" 384-393  
M. Tjiattas, "Pythagorean Askesis and the Educative Preconditions of Sophrosyne" 394-403  
C. Viano, "Αινησίδημος κατὰ τὸν Ἡράκλειτον': Les phénomènes et le κοινός" 403-411  
J.P. Vincenzo, "The great disciple of Heraclitus" 412-416  
H. Yamakawa, "Heraclitus and Chuang-Tzi: A Dialogue on the Unity of the Opposites between East and West" 417-431  
S. Yonezawa, "Xenophanes: His self-consciousness as a Wise Man and Fr. 34" 432-440  
J. Wubnig, "Anaximenes and the Opposites" 441-444

**Boudouris, K.I., ed. 1992. *Pythagorean Philosophy*. Athens.**

- P. Lautner, "Pythagorean and Aristotelian Elements in the Theories of Perception" W.E. Abraham, "Did the Pythagoreans use Recursive Definitions and Functions?" 11-21  
S. Anemoyiannis-Sinanidis, "Some Remarks on the Term 'Peparasmenon'" 22-27  
J.P. Anton, "The Pythagorean Way of Life: Morality and Religion" 28-40  
J. Bigelow, "The a priori which is Fallible" 41-48  
K. Boudouris, "The Pythagorean Community: Creation, Development and Downfall" 49-69  
E. Bourodimos, "The Mathematics of Music as 'Number' and Harmony of Reality and Being" 70-89  
B. Centrone, "The Theory of Principles in the Pseudopythagorica" 90-97  
A. Dobrochotov, "The Thesis 'Sôma – Sêma' and its philosophical Implications" 98-101  
K. Kusayama, "Pythagoreanism in Plato's Cosmology" 102-109  
P. Lautner, "Pythagorean and Aristotelian Elements in the Theories of Perception in the later Athenian Commentators" 110-116  
M. Papathanassiou, "The Influence of Pythagorean Philosophy on the Development of Mathematical Astronomy" 117-125  
A.L. Pierris, "Origin and Nature of early Pythagorean Cosmogony" 126-162  
R. Purtill, "Pythagorean Persons" 163-170  
T.M. Robinson, "The Pythagorean Way of Life" 171-181  
T.M. Robinson, "Pythagoreans and Plato" 182-188  
T.M. Robinson, "Philolaus and Timaeus" 189-194  
S. Scolnicov, "Pythagoras and Plato's Parmenides" 195-204

- T. Suzuki, "Philolaus: Epistemologist or Ontologist?" 205-219  
H. Tarrant, "Moderatus and the Neopythagorean Parmenides" 220-226  
H. Yamakawa, "Ο Ζηνων πυθαγορίζει" 226-239  
L. Zhmud, "Mathematici and Acusmatici in the Pythagorean School" 240-250

**Bowra, C.M. 1953. *Problems in Greek Poetry*. Oxford.**

- "Xenophanes on Songs at Feasts" 1-14  
"Xenophanes and the Olympian Games" 15-37  
"The Proem of Parmenides" 38-53

**Brancacci, A. & P.-M. Morel, eds. 2006. *Democritus: Science, the Arts, and the Care of the Soul*. Leiden.**

- W. Leszl, "Democritus' Works: from their Titles to their Contents" 11-76  
C.C.W. Taylor, "Democritus and Lucretius on Death and Dying" 77-86  
J. Warren, "Democritus on social and psychological harm" 87-104  
P.-M. Morel, "Démocrite et l'objet de la philosophie naturelle" 105-123  
J. Salem, "Perception et connaissance chez Démocrite" 125-142  
L. Perilli, "Democritus, zoology and the physicians" 143-179  
A. Brancacci, "Democritus' *Mousika*" 181-205  
L. Gemelli Marciano, "Le Démocrite technicien" 207-237  
D. O'Brien, "Démocrite à l'Académie" 239-263  
A. Jaulin, "Démocrite au Lycée: la définition" 265-275  
J. Mansfeld, "Out of touch: Philoponus as source for Democritus." 277-292

**Brisson, L., A. Macé & A.-M. Therme. 2012. *Lire les présocratiques*. Paris.**

- L. Brisson & G. Journée, "Introduction à la lecture des présocratiques" 9-29  
L. Brisson, "Le poètes ou le savoir et les valeurs partagés" 31-44  
G. Cambiano, "Les présocratiques et la technique" 45-59  
G. Naddaf, "L'ἱστορία (*historia*) comme genre littéraire dans la pensée grecque archaïque" 61-78  
J. Laurent & J.-F. Pradeau, "L'École de Milet: Thalès, Anaximandre, Anaximène" 81-96  
L. Brisson, "Pythagore" 97-107  
L. Brisson, "Xénophane" 109-115  
J.-F. Pradeau, "Héraclite" 117-128  
D. O'Brien, "Parménide" 129-148  
A. Macé & A.-L. Therme, "Anaxagore" 149-166  
A.-L. Therme, "Empédocle" 167-181  
J.-F. Pradeau, "Les sophistes" 183-193  
C.C.W. Taylor, "Démocrite" 195-215  
L. Brisson, "Les pythagoriciens" 217-227



**Burkert, W. 2006. *Kleine Schriften. Vol. 3: Mystica, Orphica, Pythagorica.* (F. Graf, ed.)**

**Göttingen.**

- “Orpheus und die Vorsokratiker: Bemerkungen zum Derveni-Papyrus und zur pythagoreischen Zahlenlehre” (1968) 62-88  
“Die altorphische Theogonie nach dem Papyrus von Derveni” 95-111  
“Craft Versus Sect: The Problem of Orphics and Pythagoreans” (1982) 191-216  
“Platon oder Pythagoras? Zum Ursprung des Wortes ‘Philosophie’” (1960) 217-235  
“Hellenistische Pseudopythagorica” 236-277  
“Zur geistesgeschichtlichen Einordnung einiger Pseudopythagorica” 278-298  
“Pythagoreische Retraktionen: Von den Grenzen einer möglichen Edition” (1998) 299-316

**Burkert, W. 2008. *Kleine Schriften. Vol 8: Philosophica.* (T.A. Szlezák & K.-H. Stenzel, eds.)**

**Göttingen.**

- “Das Proömium des Parmenides und die Katabasis des Pythagoras” (1969) 1-27  
“Heraclitus and the Moon: The New Fragments in P.Oxy. 3710” (1993) 28-34  
“Star Wars or One Stable World? A Problem of Presocratic Cosmogony (PDerv. Col. XXV)” (1997) 35-42  
“Air-Imprints or Eidola: Democritus’ Aetiology of Vision” (1977) 43-54  
“Logik und Sprachspiel bei Leukippos/Demokritos: οὐ μᾶλλον als These und Denkform” (1997) 55-67  
“ΣΤΟΙΧΕΙΟΝ: Eine semasiologische Studie” (1959) 80-110  
“Konstruktion des Raumes und räumliche Kategorien im griechischen Denken” 129-147

**Burkert, W., L. Gemelli Marciano, E. Matelli & L. Orelli, eds. 1998. *Fragmentsammlungen philosophischer Texte der Antike*, Göttingen.**

- G. Most, “À la recherche du texte perdu: On Collecting Philosophical Fragments” 1-15  
J. Mansfeld, “Doxographical Studies, Quellenforschung, Tabular Presentation, and Other Varieties of Comparativism” 16-40  
G. Lachenaud, “Le *De placitis philosophorum* manifeste-t-il une visée encyclopédique?” 41-61  
O. Primavesi, “Editing Empedocles: Some Longstanding Problems Reconsidered in the Light of the Strasburg Papyrus” 62-88  
A. Laks, “Éditer l’influence? Remarques sur la section C du chapitre Diogène d’Apollonie dans les *Fragments der Vorsokratiker* de Diels-Kranz” 89-105

- L. Gemelli Marciano, "Wörtliche Zitate aus Demokrit in der skeptischen Überlieferung" 106-127  
L. Orelli, "Vorsokratiker und hippokratische Medizin" 128-145  
W. Burkert, "Pythagoreische Retraktionen: Von den Grenzen einer möglichen Edition" 301-319  
G. Strohmaier, "Die Fragmente griechischer Autoren in arabischen Quellen" 355-374  
W. Burkert, "Die neuen orphischen Texte: Fragmente, Varianten, 'Sitz im Leben'" 387-400

**Capasso, M., F. de Martino & P. Rosati, eds. 1985. *Studi di Filosofia preplatonica*. Napoli.**

- A. Lebedev, "A new fragment of Xenophanes" 13-15  
A. Lebedev, "Psychè peirata. (Il termini psychè nei frammenti cosmologici di Eraclito 66-67 M.)" 17-26  
M. Ghidini Tortorelli, "Limite e circolarità in Eraclito, fr. 45 e 103 D.-K." 27-46  
P. Rosati, "Eraclito in 'cammino'. Intorno al fr. 60 D.-K." 47-62  
F. de Martino, "Eraclito e l' 'astronomo' Homero" 63-69  
E. Montanari, "Eraclito e il tramonto delle stelle (fr. 62 M. - B 120 D.-K.)" 71-86  
A. Capizzi, "Dall' armonia dei contrari al dolmen. Un flash-back eracliteo" 87-102  
C. Eggers Lan, "La vivencia de lo eterno en Parménides" 103-117  
S.D. Sullivan, "The nature of phrèn in Empedocles" 119-136  
D. Konstan, "Anaxagoras on bigger and smaller" 137-157  
S.N. Mouraviev, "La première théorie des noms de Cratyle" 159-172  
L. Rossetti, "L' aisthèsis come referente ultimo in Protagora. Peritropè e antiperitropè" 173-190  
F. Decleva Caizzi, "Ricerche su Antifonte. A proposito di *P.Oxy.* 1364 fr. 1" 191-208  
A. Magris, "L' 'illuminismo' greco" 209-251  
M. Capasso, "Epicureismo ed eleatismo. Secondo contributo alla ricostruzione della critica epicurea alla filosofia presocratica" 253-309

**Capizzi, A. & G. Casertano, eds. 1987. *Forme del sapere nei Presocratici*. Roma.**

- A. Capizzi, "I presocratici dall' analogia all' apodissi" 9-32  
L. Palumbo, "Momenti della riflessione sulla sapienza nel pensiero greco arcaico" 33-69  
D. Fannini, "Okeanos. Dallo scudo di Achille alla mappa di Anassimandro" 71-93  
C. Tullio, "Eraclito, Polemica e polemos" 95-113  
R. Marrollo, "Alcmeone. L' uomo tra osservazione medica e approccio psicologico" 115-135

- A. Izzo, "Musica e numero da Ippaso ad Archita" 137-167  
F. Martinelli, "Fra Omero e Pindaro. Parmenide poeta" 169-186  
E. Ruocco, "Daimon, Sphairos, Ananke. Psicologia e teologia in Empedocle" 187-221  
T. Lombardi, "Influenze e defluenze dell'Atene periclea. Anassagora ed Euripide" 223-248  
A. Buccolo, "Logos dominatore e ingannatore. Ippolito contro Protagora" 249-279  
G. Casertano, "La 'chiocciola' de Teodoro e il giovane Teeteto. Una 'citazione' pitagorica in Platone" 281-300

**Caston V. & D.W. Graham, eds. 2002. *Presocratic Philosophy: Essays in Honor of Alexander Mourelatos*. Aldershot.**

- S. White, "Thales and the Stars" 3-18  
M. Gagarin, "Greek Law and the Presocratics" 19-24  
D.W. Graham, "Heraclitus and Parmenides" 27-44  
A. Nehamas, "Parmenidean Being / Heraclitean Fire" 45-64  
R.J. Hankinson, "Parmenides and the Metaphysics of Changelessness" 65-80  
C.H. Kahn, "Parmenides and Plato" 81-93  
S. Austin, "Parmenides, Double-Negation, and Dialectic" 95-99  
H. Granger, "The Cosmology of Mortals" 101-116  
D. Furley, "Anaxagoras, Plato and the Naming of Parts" 119-126  
A. Laks, "Reading the Readings: On the First Person Plurals in the Strasburg Empedocles" 127-137  
P. Curd, "The Metaphysics of Physics: Mixture and Separation in Empedocles and Anaxagoras" 139-158  
J. Brunschwig, "Democritus and Xenias" 159-167  
J. Annas, "Democritus and Eudaimonism" 169-181  
S. Berryman, "Democritus and the Explanatory Power of the Void" 183-191  
P. Woodruff, "Natural Justice?" 193-204  
V. Caston, "Gorgias on Thought and its Objects" 205-232  
O. Goldin, "To Tell the Truth: *Dissoi Logoi* 4 and Aristotle's Responses" 233-249  
C. Huffman, "Archytas and the Sophists" 251-270  
J. Mansfeld, "Aëtius, Aristotle and Others on Coming-To-Be and Passing-Away" 273-292  
P. Thom, "On the Pervasiveness of Being" 293-301  
S. Broadie, "Three Philosophers Look at the Stars" 303-312  
W.J. Prior, "Protagoras' Great Speech and Plato's Defense of Athenian Democracy" 313-326

**Classen, C. J. 1986. *Ansätze: Beiträge zum Verständnis der frühgriechischen Philosophie*, Würzburg & Amsterdam.**

- “Schöpfergott oder Weltordner. Zu den Gottesvorstellungen der Griechen von Homer bis Platon” (1962) 3-27  
“Thales” (1965) 29-46  
“Anaximandros” (1970) 47-92  
“Anaximandros zwischen Tradition und Neuerung” (1962) 93-111  
“Anaximandros und Anaximenes, die frühesten griechischen Theorien stofflichen Wandels?” (1977) 113-129  
“Licht und Dunkel in der frühgriechischen Philosophie” (1965) 131-173  
“Xenophon’s Darstellung der Sophistik und der Sophisten” (1984) 175-190  
“Aristoteles’ Darstellung der Sophistik und der Sophisten” (1981) 191-215  
“Das Interesse an der Sprache bei Sokrates’ Zeitgenossen” (1976) 217-248  
“Das Interesse an der Sprache bei Sokrates und dessen Schülern (unter Ausschluss von Platon und dessen Darstellung)” (1959) 249-263  
“Aristippos” (1958) 265-277

**Classen, C.J., ed. 1976. *Sophistik*. Darmstadt.**

- H. Gomperz, “Sophistik und Rhetorik” (1914) 21-37  
W. Jaeger, “Die Theorien über Wesen und Ursprung der Religion” (1947) 38-66  
T.A. Sinclair, “Protagoras and Others. Socrates and his Opponents” (1951) 67-126  
F. Heinemann, “Eine vorplatonische Theorie der τέχνη” (1961) 127-169  
R. Pfeiffer, “Die Sophisten, ihre Zeitgenossen und Schüler im fünften und vierten Jahrhundert (Auszug) (1970) 170-214  
C.J. Classen, “The Study of Language amongst Socrates’ Contemporaries” (1959) 215-247  
W. Wieland, “Zur Problemgeschichte der formalen Logik” (Auszug) (1958) 248-253  
A. Neumann, “Die Problematik des Homo-Mensura Satzes” (1938) 257-270  
G. Vlastos, “Protagoras” (1956) 271-289  
L. Versenyi, “Protagoras’ Man-Measure Fragment” (1962) 290-297  
E. Heitsch, “Ein Buchtitel des Protagoras” (1969) 298-305  
J. Mejer, “The Alleged New Fragment of Protagoras” (1972) 306-311  
C.W. Müller, “Protagoras über die Götter” (1967) 312-340  
D. Fehling, “Protagoras und die ὀρθοέπεια” (1965) 341-347  
H. Diels, “Gorgias und Empedokles” (1884) 351-383  
C.M.J. Sicking, “Gorgias und die Philosophen” (1964) 384-407  
G. Calogero, “Gorgias and the Socratic Principle Nemo Sua Sponte Peccat” (1957) 408-421  
W. Nestle, “Die Horen des Prodikos” (1936) 425-451

- G. Binder & L. Liesenborghs, "Eine Zuweisung der Sentenz οὐκ ἔστιν ἀντιλέγειν an Prodikos von Keos" (1966/1974) 452-462
- A. Momigliano, "Lebensideale in der Sophistik: Hippias und Kritias" (1930) 465-477
- B. Snell, "Die Nachrichten über die Lehren des Thales und die Anfänge der griechischen Philosophie- und Literaturgeschichte" (1944) 478-490
- E. Bignone, "Die ethischen Vorstellungen des Sophisten Antiphon" (Auszug) (1917) 493-516
- J.S. Morrison, "The Truth of Antiphon" (1963) 519-536
- S. Luria, "Antiphon der Sophist" (1963) 537-542
- G.B. Kerferd, "The Doctrine of Thrasymachus in Plato's Republic" (1947) 545-563
- J.P. Maguire, "Thrasymachus - - - or Plato?" (1971) 564-588
- M. Untersteiner, "Ein neues Fragment des 'Anonymus Jamblich'" (1943-1944) 591-611
- A. Levi, "Der Anonymus Jamblich" (originally published in 1941 under the pseudonym D. Levi) 612-626
- W. Kranz, "Vorsokratisches IV. Die sogenannten Δισσοὶ Λόγοι" (Auszug) (1937) 629-640

**Cordero, N.L., ed. 2011. *Parmenides Venerable and Awesome*. Las Vegas, Zurich & Athens.**

- S. Austin, "Existence and Essence in Parmenides" 1-8
- J. Bollack, "From Being to the World and Vice-Versa" 9-20
- G. Casertano, "Parmenides—Scholar of Nature" 21-58
- B. Cassin, "Parmenides Lost in Translation" 59-79
- G. Cerri, "The Astronomical Section of Parmenides' Poem" 81-94
- N.-L. Cordero, "Parmenidean 'Physics' is not Part of what Parmenides calls 'δόξα'" 95-113
- P. Curd, "Thought and Body in Parmenides" 115-134
- J. Frère, "Mortals (βροτοί) According to Parmenides", 135-146
- A. Hermann, "Parricide or Heir? Plato's Uncertain Relationship to Parmenides" 147-165
- A.P.D. Mourelatos, "Parmenides, Early Greek Astronomy, and Modern Scientific Realism" 167-189
- M. Pulpito, "Parmenides and the Forms" 191-212
- C. Robbiano, "What is Parmenides' Being?" 213-231
- F. Santoro, "*Ta Sémata*: On a Genealogy of the Idea of Ontological Categories" 233-250
- J.T. Santos, "The Role of 'Thought' in the Argument of Parmenides' Poem" 251-270
- J.S. Dueso, "Parmenides: Logic and Ontology" 271-288
- P. Thanassas, "Parmenidean Dualisms" 289-308

- E. Bieda, "Persuasion and Perception in Gorgias' *Encomium to Helen*. About the Powers and Limits of λόγος" 311-317
- M.E. Díaz, "Thought as Perception: Aristotle's Criticism of Parmenides in *Metaphysics IV,5*" 319-330
- G. Livov, "The Father and the Sophist: Platonic Parricide in the *Statesman*" 331-343
- E. Ludueña, "'Thinking that I Did Something . . .' Apollodorus and Diotima's Teaching" 345-351
- C.T. Mársico, "Megaric Philosophy Between Socrates' Influence and Parmenides' Ghost" 353-361
- F. Mié, "Plato's *Sophist* on Negation and Not-Being" 363-372
- L. Soares, "Parmenides and His Precursors: A Borgesian Reading of Cordero's Parmenides" 373-382
- P. Spangenberg, "Aristotle on the Semantic Unity of the Parmenidean Being" 383-392

**Cornelli, G., R. McKirahan & C. Macris (eds.) 2013. *On Pythagoreanism*. Berlin.**

- G. Cornelli, "Pythagoreanism as an historiographical category: historical and methodological notes" 3-45
- C. Riedweg, "Approaching Pythagoras of Samos: Ritual, Natural Philosophy and Politics" 47-60
- L. Rossetti, "When Pythagoras was still Living in Samos (Heraclitus, frg. 129) 63-76
- J.C. Thom, "The Pythagorean *Akousmata* and Early Pythagoreanism" 77-101
- M. Mota, "Pythagoras Homericus: Performance as Hermeneutic Horizon to Interpret Pythagorean Tradition" 103-115
- A. Bernabé, "Orphics and Pythagoreans: the Greek perspective" 117-151
- F. Casadesús Bordoy, "On the origin of the Orphic-Pythagorean notion of the immortality of the soul" 153-176
- R. McKirahan, "Philolaus on Number" 179-201
- L. Brisson, "Archytas and the duplication of the cube" 203-233
- C. Huffman, "Plato and the Pythagoreans" 237-270
- B. Bossi, "Philolaus and Plato on method, measure and pleasure" 271-306
- F. Santoro, "Epicharmus and the plagiarism of Plato" 307-322
- L. Zhmud, "Pythagorean Number Doctrine in the Academy" 323-344
- G. Casertano, "Early Pythagoreans in Aristotle's account" 345-368
- A. Laks, "The *Pythagorean Hypomnemata* reported by Alexander Polyhistor in Diogenes Laertius (8.25-33): a proposal for reading" 371-383
- M. Bonazzi, "Eudorus of Alexandria and the 'Pythagorean' pseudepigrapha" 385-420
- D. O'Meara, "Pythagoreanism in late antique Philosophy, after Proclus" 405-
- T.M. Robinson, "Ficino's Pythagoras" 423-433

E. Fernandes, "A modern approximation to Pythagoreanism: Boscovich's 'point atomism'" 435-482

**Curd, P. & D.W. Graham, eds. 2008. *The Oxford Handbook of Presocratic Philosophy*. Oxford.**

D.T. Runia, "The Sources for Presocratic Philosophy" 27-54

W. Burkert, "Prehistory of Presocratic Philosophy in an Orientalizing Context" 55-85

S.A. White, "Milesian Measures: Time, Space, and Matter" 89-133

A.P.D. Mourelatos, "The Cloud Astrophysics of Xenophanes and Ionian Material Monism" 134-168

D.W. Graham, "Heraclitus: Flux, Order, and Knowledge" 169-188

R.D. McKirahan, "Signs and Arguments in Parmenides B8" 189-229

P. Curd, "Anaxagoras and the Theory of Everything" 230-249

O. Primavesi, "Empedocles: Physical and Mythical Divinity" 250-283

C. Huffman, "Two Problems in Pythagoreanism" 284-304

D. Sedley, "Atomism's Eleatic Roots" 305-332

D.W. Graham, "Leucippus's Atomism" 333-352

A. Laks, "Speculating about Diogenes of Apollonia" 353-364

M. Gagarin & P. Woodruff, "The Sophists" 365-382

P. van der Eijk, "The Role of Medicine in the Formation of Greek Thought" 385-412

M.R. Wright, "Presocratic Cosmologies" 413-433

R.J. Hankinson, "Reason, Cause, and Explanation in Presocratic Philosophy" 434-457

J.H. Leshner, "The Humanizing of Knowledge in Presocratic Thought" 458-484

T.M. Robinson, "Presocratic Theology" 485-498

M. Frede, "Aristotle's Account of the Origins of Philosophy" 501-529

J. Palmer, "Classical Representations and Uses of the Presocratics" 530-554

**Diels, H. 1969. *Kleine Schriften zur Geschichte der antiken Philosophie*. (W. Burkert, ed.) Darmstadt.**

"Anaximandros von Milet" (1923) 1-12

"Über Anaximanders Kosmos" (1897) 13-22

"Zur Pentemychos des Pherekydes" (1897) 23-35

"Über Epimenides von Kreta" (1891) 36-52

"Über Xenophanes" (1897) 53-58

"Über die Genfer Fragmente des Xenophanes und Hippon" (1891) 59-67

"Die Anfänge der Philologie bei den Griechen" (1910) 68-92

"Herodot und Hekataios" (1887) 93-126

"Über die Gedichte des Empedokles" (1898) 127-146

"Über ein Fragment des Empedokles" (1897) 147-158

- “Gorgias und Empedokles” (1884) 159-184  
“Über Leukipp und Demokrit” (1880) 185-198  
“Zur Textgeschichte der Aristotelischen Physik” (1882) 199-238  
“Über das physikalische System des Straton” (1893) 239-265  
“Ein gefälschtes Pythagorasbuch” (1890) 266-287  
“Ein epikureisches Fragment über Götterverehrung” (1916) 288-311  
“Lukrezstudien I-V”(1918-1922) 312-378  
“Seneca und Lucan” (1885) 379-408  
“Die Entdeckung des Alkohols” (1913) 409-441

**Dixsaut M. & A. Brancacci., eds. 2002. *Platon, source des présocratiques. Exploration.* Paris.**

- A. Brancacci, “Qu’est-ce qu’un présocratique?” 7-12  
M. Dixsaut, “Platon et ses multiples dialogues” 12-20  
L. Brisson, “Platon, Pythagore et les Pythagoriciens” 21-46  
F. Aronadio, “*Sèmainein* et *dèloun*: ontologie et langage chez Héraclite et Platon” 47-66  
G. Casertano, “Parménide, Platon et la vérité” 67-92  
N.-L. Cordero, “Platon, Empédocle, et l’origine de l’être humain” 93-106  
L. Pepe, “Le livre d’Anaxagore lu par Platon” 107-128  
P.-M. Morel, “Le *Timée*, Démocrite et la nécessité” 129-150  
L. Ayache, “Hippocrate, l’ultime recours contre Socrate (*Phèdre*, 270c) 151-167  
A. Brancacci, “Protagoras, l’*orthoepéia* et la justesse des noms” 169-190  
M. Dixsaut, “Platon et la leçon de Gorgias: pouvoir tout dire de l’Être, ne rien pouvoir dire de ce qui est” 191-217

**Düring, I., ed. 1969. *Naturphilosophie bei Aristoteles und Theophrast.* Heidelberg.**

- J. Bollack, “Deux figures principales de l’atomisme d’après Aristote: l’entrecroisement des atomes et la sphère du feu” 32-50  
D.J. Furley, “Aristotle and the Atomists on Infinity” 85-96  
O. Gigon, “Die ἀρχαί der Vorsokratiker bei Theophrast und Aristoteles” 114-123

**Flashar, H., D. Bremer & G. Rechenauer. 2013. *Die Philosophie der Antike. Bd. 1: Frühgriechische Philosophie. 1. Halbband.***

- Flashar, H., D. Bremer & G. Rechenauer, “Vorwort” XXXI-XXXIII  
H.G. Gadamer, “Die Philosophie und ihre Geschichte” XXXV-LIX  
D. Bremer, “Forschungsgeschichte und Darstellungsprinzipien” 3-38  
G. Rechenauer, “Allgemeine Bibliographie” 39-60  
D. Bremer, “Der Ursprung der Philosophie bei den Griechen” 61-96



- W. Burkert, "Frühgriechische Philosophie und Orient" 97-125  
A. Patzer, "Ausdrucksformen der frühgriechischen Philosophie" 126-149  
L. Zhmud, "Die doxographische Tradition" 150-174  
T. Schirren & G. Rechenauer, "Biographie" 175-215  
N.J. Koch, "Ikonographie" 215-233  
N.C. Dührsen, "Thales" 237-262  
N.C. Dührsen, "Anaximander" 263-320  
N.C. Dührsen, "Anaximenes" 321-338  
T. Schirren, "Xenophanes" 339-374  
L. Zhmud, "Pythagoras und die Pythagoreer" 375-438

## **2. Halbband.**

- M. Kraus, "Parmenides" 441-530  
C. Rapp, "Zenon" 531-572  
C. Rapp, "Melissos" 573-598  
D. Bremer & R. Dilcher, "Heraklit" 601-656  
D. Bremer, "Kratylus und die Herakliteer" 657-664  
O. Primavesi, "Empedokles" 667-739  
G. Rechenauer, "Anaxagoras" 740-796  
G. Rechenauer, "Archalaos aus Athen" 797-810  
G. Rechenauer, "Diogenes aus Apollonia" 811-832  
G. Rechenauer, "Leukipp und Demokrit" 833-946  
D. Bremer, "Von den frühen Philosophen zu den Sophisten" 949-970

## **Fränkel, H. 1968. *Wege und Formen frühgriechischen Denkens. Literarische und philosophiegeschichtliche Studien.* 3rd edn. München. (First edn. 1955.)**

- "Parmenidesstudien" (1930) 157-197  
"Zenon von Elea im Kampf gegen die Idee der Vielheit" (1942) 198-236  
"Heraklit über Gott und die Erscheinungswelt" (1938) 237-250  
"Heraklit über den Begriff der Generation" (1938) 251-252  
"Eine Heraklitische Denkform" (1938) 253-283  
"Besprechung eines Buches über Anaxagoras" (1950) 284-293  
"Xenophanesstudien" 335-349

## **Frede, D. & B. Reis. 2009. *Body and Soul in Ancient Philosophy.* Berlin.**

- C. Huffman, "The Pythagorean Conception of the soul from Pythagoras to Philolaos" 21-43  
C. Schäfer, "Das Pythagorasfragment des Xenophanes und die Frage nach der Kritik der Metempsychosenlehre" 45-69  
B. Inwood, "Empedocles and *metempsychôsis*: The critique of Diogenes of Oenoanda" 71-86  
A.A. Long, "Heraclitus on Measure and the Explicit Emergence of Rationality" 87-109

G. Rechenauer, "Demokrits Seelenmodell und die Prinzipien der stoischen Physik" 111-142

**Fritz, K. von. 1971. *Grundprobleme der Geschichte der antiken Wissenschaft*. Berlin.**

"Der Ursprung der Wissenschaft bei den Griechen" 1-334

"Die ΑΡΧΑΙ in der griechischen Mathematik" (1955) 335-429

"Gleichheit, Kongruenz und Ähnlichkeit in der antiken Mathematik bis auf Euklid" (1959) 430-508

"Acta Congressus Madvigiani, Vol. II, The Classical pattern of modern western civilization, formation of the mind, forms of thought, moral ideas" 509-544

"Die Entdeckung der Inkommensurabilität durch Hippasus von Metapont" 545-576

"Der ΝΟΥΣ des Anaxagoras" (1964) 576-594

"Demokrits Theorie des Sehens" 594-623

"Die ΕΠΑΓΩΓΗ bei Aristoteles" (1964) 623-676

"Das ΑΠΕΙΡΟΝ bei Aristoteles" (1969) 677-700

"Probleme der historischen Synthese" 701-726

**Fritz, K. von. 1978. *Schriften zur griechischen Logik. Bd. 1: Logik und Erkenntnistheorie*. Stuttgart.**

Review of G. Calogero, (1938) *Studi sull'eleatismo*. 51-69

"Zenon von Elea" (1972) 71-98

"Zeno of Elea in Plato's *Parmenides*" (1974) 99-109

"Protagoras" (1957) 111-117

**Furley, D.J. 1989. *Cosmic Problems: Essays on Greek and Roman Philosophy of Nature*. Cambridge.**

"The Greek Theory of the Infinite Universe" (1981) 1-13

"The Dynamics of the Earth: Anaximander, Plato, and the Centrifocal Theory" 14-26

"Notes on *Parmenides*" (1973) 27-37

"Truth as What Survives the *Elenchus*" 38-46

"Anaxagoras in Response to *Parmenides*" (1976) 47-65

"Antiphon's Case against Justice" (1981) 66-76

"Aristotle and the Atomists on Motion in a Void" (1976) 77-90

"Weight and Motion in Democritus' Theory" (1983) 91-102

"Aristotle and the Atomists on Infinity" (1969) 103-114

**Furley, D.J. & R.E. Allen, eds. 1970. *Studies in Presocratic Philosophy. Vol. 1: The Beginnings of Philosophy*. London.**

- H.F. Cherniss, "The Characteristics and Effects of Pre-Socratic Philosophy" (1951) 1-28  
F.M. Cornford, "Was the Ionian Philosophy Scientific?" (1942) 29-41  
G. Vlastos, Review of F.M. Cornford, *Principium Sapientiae*. (1955) 42-55  
G. Vlastos, "Equality and Justice in early Greek Cosmologies" (1947) 56-91  
G. Vlastos, "Theology and Philosophy in early Greek Thought" (1952) 92-129  
K. Popper, "Back to the Presocratics" (1958) 130-153  
G.S. Kirk, "Popper on Science and the Presocratics" (1960) 154-177  
J.B. McDiarmid, "Theophrastus on the Presocratic Causes" (1953) 178-238  
W.K.C. Guthrie, "Aristotle as Historian" (1957) 239-254  
G.E.R. Lloyd, "Hot and Cold, Dry and Wet in early Greek Thought" (1964) 255-280  
U. Hölscher, "Anaximander and the Beginnings of Greek Philosophy" (1953) 281-322  
G.S. Kirk, "Some Problems in Anaximander" (1955) 323-349  
W.A. Heidel, "The Pythagoreans and Greek Mathematics" (1940) 350-381  
K. von Fritz, "The Discovery of Incommensurability by Hippias of Metapontum" (1945) 382-412  
G. Vlastos, "On Heraclitus" (1955) 413-429

**Gadamer, H.-G. 1968. *Um die Begriffswelt der Vorsokratiker*. Darmstadt.**

- K. Riezler, "Das Homerische Gleichnis und der Anfang der Philosophie" (1936) 1-20  
B. Snell, "Die naturwissenschaftliche Begriffsbildung im Griechischen" (1946/1955) 21-42  
B.L. van der Waerden, "Die Beweisführung in den klassischen Wissenschaften des Altertums" (1957) 43-48  
W. Jaeger, "Die Theologie der milesischen Naturphilosophen" (1953) 49-87  
F. Dirlmeier, "Der Satz des Anaximandros von Milet" (1938) 88-94  
U. Hölscher, "Anaximander und die Anfänge der Philosophie" (1953) 95-176  
K. Reinhardt, "Heraclitea" (1942) 177-208  
W. Bröcker, "Heraklit zitiert Anaximander" (1956) 209-213  
J. Stenzel, "Zur Entwicklung des Geistbegriffes in der griechischen Philosophie" (1956/1957) 214-245  
K. von Fritz, "Die Rolle des ΝΟΥΣ. ΝΟΥΣ UND ΝΟΕΙΝ in den homerischen Gedichten" (1943/1945/1946) 246-363  
H.-G. Gadamer, "Zur Vorgeschichte der Metaphysik" (1950) 364-390  
H. Schwabl, "Sein und Doxa bei Parmenides" (1953) 391-422  
H. Fränkel, "Zenon von Elea in Kampf gegen die Idee der Vielheit" (1942/1955/1960) 423-475  
J. Klein, "Die griechische Logistik und die Entstehung der Algebra (Auszüge)" (1934) 476-496

- K. Reinhardt, "Empedokles, Orphiker und Physiker" (1950/1960) 497-511  
H.-G. Gadamer, "Antike Atomtheorie" (1935) 512-533  
E. Kapp, Review of H. Langerbeck, *ΔΟΞΙΣ ΕΠΙΠΥΣΜΙΗ: Studien zu Demokrits Ethik und Erkenntnislehre.* (1936) 534-544

**Gadamer, H.-G. 1985. *Griechische Philosophie II* (= *Gesammelte Werke* vol. 6). Tübingen.**

- "Zur Vorgeschichte der Metaphysik" (1950) 9-29  
"Das Lehrgedicht des Parmenides" (1936) 30-57  
"Platon und die Vorsokratiker" (1964) 58-70  
"Über das Göttliche im frühen Denken der Griechen" (1970) 154-170  
"Von Anfang bei Heraklit" (1974) 232-241

**Gill, M.L. & P. Pellegrin, eds. 2006. *A Companion to Ancient Philosophy*. Oxford.**

- E. Hussey, "The Beginnings of Science and Philosophy in Archaic Greece" 3-19.  
J. Mejer, "Ancient Philosophy and the Doxographical Tradition" 20-33  
P. Curd, "Parmenides and After: Unity and Plurality" 34-55  
A.P.D. Mourelatos, "The Concept of the Universal in Some Later Pre-Platonic Cosmologists" 56-76  
R. Barney, "The Sophistic Movement" 77-97

**Greek Philosophical Society. n.d. (ca. 1983.) *The Sophistic Movement (Η Αρχαία Σοφιστική)*. Athens.**

- K. Despotopoulos, "Ancient Sophistic and our Symposium" (in Greek) 13-14  
B. Kirkos, "Die alte und die sogenannte zweite Sophistik. philosophiegeschichtliche Zusammenhänge" (in Greek with summary in German) 15-23  
F. Tenbruck, "Die Sophistik als Aufklärung" 24-30  
M. Djurič, "Sokrates und die Sophisten" 31-40  
K. Boudouris, "Learning. Teaching Philosophy and the Sophistic Movement" (in Greek with summary in English) 41-53  
L. Couloubaritsis, "Positions de Platon et d'Aristote concernant la notion de 'mésure' chez Protagoras" 54-63  
G. Alatzoglou-Themeli, "Die entgegengesetzten Logoi des Protagoras" (in Greek with summary in German) 64-79  
P. Woodruff, "Protagoras on the Unseen: The Evidence of Didymus" 80-87  
K. Michaelidis, "Der Mythos des Protagoras und seine anthropologische Bedeutung heute" (in Greek with summary in German) 88-95  
F. Decleva-Caizzi, "Le fragment 44 D.K. d'Antiphon et le problème de son auteur: Quelques reconsiderations" 96-107  
C. Georgiadis, "Aristotle's Criticism of Antiphon in Physics, book II, chapter I" 108-114

- C. Chadjistefanou, "Euripides and Antiphon the Sophist" (in Greek with summary in English) 115-126
- J. Dillon, "Euripides and Antiphon on *Nomos* and *Physis*: Some remarks" 127-136
- L. Rossetti, "Rhétorique des Sophistes – Rhétorique de Socratique" 137-145
- C.J. Classen, "Xenophons Darstellung der Sophistik und der Sophisten" 146-155
- M. Dragona-Monachou, "The Theories of the Sophists on the Origin of Religion and the Stoic Natural Philosophy" (in Greek with summary in English) 156-171
- A. Cacoullos, "The ὑπὸ φύσεως ἀναγκάϊον in the Sophists" 172-177
- A. Papadopoulos, "The philosophical Foundations of Democracy in ancient Sophistic" (in Greek) 178-188
- N. Georgopoulou-Nikolakakou, "Die sophistische Auffassung über 'Leben' und 'Staat' im platonischen Dialog 'Gorgias'" (in Greek with summary in German) 189-196
- A. Mazaraki-Christodoulidi, "Lycophron's protectionist Theory of the State and the Platonic Critique" (in Greek with summary in English) 197-204
- M. Koutlouka, "Existe-t-il l'élément de la 'convention' dans la philosophie politique de Protagoras?" (in Greek with summary in French) 205-214
- G.B. Kerferd, "Meaning and Reference. Gorgias and the Relation between Language and Reality" 215-222
- A.P.D. Mourelatos, "Gorgias on the Function of Language" (in Greek with summary in English) 223-232
- A.A. Long, "Methods of Argument in Gorgias, *Palamedes*" (233-241)
- I. Ansastasiou, "Die Wahrscheinlichkeitsargumentation als Beweismethode bei Gorgias" (in Greek with summary in German) 242-252
- G.P. Kostaras, "Platon contra Gorgias: mit standiger rücksicht auf Platons 'Gorgias'" (in Greek with summary in German) 253-263
- G. Mazzara, "L'ontologia positiva di Gorgia" 264-268
- J. Brunschwig, "Hippias d'Élis, philosophe – ambassadeur" 269-276
- P. Rosati, "Socrate, les Sophistes et 'la juste longueur des discours'" 277-280
- A. Kelesidou-Galanou, "'Goétie' et innovation dans la critique pléthonienne de la sophistique" (in Greek with summary in French) 281-293
- N.K. Psimmenos, "Die Sophistik in der philosophiegeschichtlichen Betrachtung Hegels" (in Greek with summary in German) 294-311
- G. Apostolopoulou, "Schopenhauer und die Sophisten" (in Greek with summary in German) 312-329
- G. Karayannis, "Kierkegaard pour la Sophistique antique" (in Greek with summary in French) 330-334
- K. Despotopoulos, "Summary of Conclusions" (in Greek) 335-337

**Heidegger, M. 1954. *Vorträge und Aufsätze* part 3. 3rd edn. 1967. Pfullingen.**

“Logos” 3-25

“Moira” 27-52

“Aletheia” 53-78

----- **1975. *Early Greek Thinking*, trans. by D.F. Krell & F.A. Capuzzi. New York.**

“The Anaximander Fragment” 13-58

“Logos (Heraclitus, Fragment B50)” 59-78

“Moira (Parmenides VIII, 34-41)” 79-101

“Aletheia (Heraclitus, Fragment B16)” 102-123

**Hölscher, U. 1968. *Anfängliches Fragen: Studien zur frühen griechischen Philosophie*, Göttingen.**

“Anaximander und der Anfang der Philosophie” (1953) 9-89

“Parmenides” (1963) 90-129

“Heraklit” 130-172

“Empedokles” 173-212

**Huby, H. & G. Neal, eds. 1989. *The Criterion of Truth*. Liverpool.**

D. Furley, “Truth as what Survives the *Elenchus*: an Idea in Parmenides” 1-12

C.J. Classen, “Protagoras’ *Aletheia*” 13-38

**Huffman, C.A. 2014. *A History of Pythagoreanism*. Cambridge.**

G. Lloyd, “Pythagoras” 1-23

D.W. Graham, “Philolaus” 24-45

M. Schofield, “Archytas” 46-87

L. Zhmud, “Sixth-, fifth- and fourth-century Pythagoreans” 88-111

C. Rowett, “The Pythagorean society and politics” 112-130

M.L. Gemelli Marciano, “The Pythagorean way of life and Pythagorean ethics” 131-148

G. Betegh, “Pythagoreans, Orphism and Greek religion” 149-166

R. Netz, “The problem of Pythagorean mathematics” 167-184

A. Barker, “Pythagorean harmonics” 185-203

J. Palmer, “The Pythagoreans and Plato” 204-226

O. Primavesi, “Aristotle on the ‘so-called Pythagoreans’: from lore to principles” 227-249

J. Dillon, “Pythagoreanism in the Academic tradition: the Early Academy to Numenius” 250-273

C.A. Huffman, “The Peripatetics on the Pythagoreans” 274-295

S. Schorn, “Pythagoras in the historical tradition: from Herodotus to Diodorus Siculus” 296-314

- B. Centrone, "The pseudo-Pythagorean writings" 315-340  
J.-J. Flinterman, "Pythagoreans in Rome and Asia Minor around the turn of the common era" 341-359  
A. Laks, "Diogenes Laertius' *Life of Pythagoras*" 360-380  
C. Macris, "Porphyry's *Life of Pythagoras*" 381-398  
D.J. O'Meara, "Iamblichus' *On the Pythagorean Life* in context" 399-415  
A. Hicks, "Pythagoras and Pythagoreanism in late antiquity and the Middle Ages" 416-434  
M.J.B. Allen, "Pythagoras in the Early Renaissance" 435-453

**Hülsz Piccone, E., ed. 2009. *Nuevos ensayos sobre Heráclito: Actas del Segundo Symposium Heracliteum*. Mexico City.**

- S.N. Mouraviev, "Le livre d'Héraclite 2500 ans après. L'état actuel de sa reconstruction" 11-73  
D.W. Graham, "Representation and knowledge in a world of change" 75-91  
T.M. Robinson, "Heraclitus and *logos* – again" 93-102  
A. Bernabé, "Expresiones polares en Heráclito" 103-137  
F. Casadesús Bordoy, "La transposición del vocabulario épico en el pensamiento filosófico de Heráclito" 139-168  
H. Granger, "Heraclitus B42: On Homer and Archilochus" 169-191  
C. Huffman, "La crítica de Heráclito e la investigación de Pitágoras en el fragmento 129" 193-223  
O.D. Álvarez Salas, "La 'teoría del flujo' de Heráclito a Epicarmo" 225-260  
A. Hermann, "Parmenides *versus* Heraclitus?" 261-283  
B. Bossi, "Acerca del significado del fragmento B62 (DK) de Heráclito" 285-314  
A. Finkelberg, "The cosmic cycle, a playing child, and the rules of the game" 315-336  
L. Rossetti, "*Polymathia* e unità del sapere in Eraclito: alle origini di una anomalia" 337-360  
E. Hülsz Piccone, "Flujo y *lógos*. La imagen de Heráclito en el *Cratilo* y el *Teeteto* de Platon" 361-390  
G. Betegh, "The limits of the soul: Heraclitus B45 DK. Its text and interpretation" 391-414  
C. Osborne, "'If all things were to turn to smoke, it'd be the nostrils would tell them apart', or Heraclitus on the pleasures of smoking" 415-441  
D. Sider, "The Fate of Heraclitus' book in Later Antiquity" 443-458

**Kahn, C.H. 2009. *Essays on Being*. Oxford.**

- "The Greek verb 'to be' and the concept of Being" (1966) 16-40  
"The terminology for copula and existence" (1972) 41-61

- “Why existence does not emerge as a distinct concept in Greek philosophy”  
(1976) 62-74
- “Some philosophical uses of ‘to be’ in Plato” (1981) 75-108
- “A return to the verb ‘to be’ and the concept of Being” (2004) 109-142
- “The Thesis of Parmenides” (1969) 143-166
- “Being in Parmenides and Plato” (1988) 167-191
- “Parmenides and Plato once more” (2002) 192-206
- Postscript on Parmenides: “Parmenides and physics,” “The direction of the  
chariot ride in the proem,” “The epistemic preference for Fire” (2008)  
207-217

**Kerferd, G.B. 1981, ed. *The Sophists and their Legacy. Proceedings of the fourth International Colloquium on Ancient Philosophy. 29<sup>th</sup> August – 1<sup>st</sup> 9 September 1979. Wiesbaden.***

- G.B. Kerferd, “The Future Direction of Sophistic Studies” 1-6
- C.J. Classen, “Aristotle’s Picture of the Sophists” 7-24
- H.D. Rankin, “Ouk Estin Antilegein” 25-37
- J. Mansfeld, “Protagoras on Epistemological Obstacles and Persons” 38-53
- A. Dihle, “Die Verschiedenheit der Sitten als Argument ethischer Theorie”  
54-63
- R. Sprague, “Eating, Growth, and Sophists: Some Aristotelian Food for  
Thought” 64-80
- D.J. Furley, “Antiphon’s Case against Justice” 81-91
- C.H. Kahn, “The Origins of Social Contract Theory in the fifth Century B.C.”  
92-108
- K. Döring, “Die politische Theorie des Protagoras” 109-115
- W.J. Verdenius, “Gorgias’ Doctrine of Deception” 116-128
- T.J. Saunders, “Protagoras and Plato on Punishment” 129-141

**King, R.A.H. 2006. *Common to Body and Soul. Berlin.***

- E. Hussey, “Parmenides on Thinking” 13-30
- R. Dilcher, “Parmenides on the Place of Mind” 31-48
- D. O’Brien, “Life Beyond the Stars: Aristotle, Plato and Empedocles” 49-102

**Kranz, W. 1967. *Studien zur antiken Literatur und ihrem Fortwirken. Heidelberg.***

- “Vorsokratisches I-IV” (1934-1937) 98-123
- “Παλίντροπος ἄρμονίη” (1958) 124-127
- “Über Aufbau und Bedeutung des Parmenideischen Gedichtes” (1916) 128-  
143
- “Gleichnis und Vergleich in der frühgriechischen Philosophie” (1938) 144-  
164
- “Kosmos und Mensch in der Vorstellung frühen Griechentums” (1938) 165-  
196



“Kosmos als philosophischer Begriff frü griechischer Zeit” (1938) 197-209

“Empedokles und die Atomistik” (1912) 210-227

“Die Entstehung des Atomismus” (1954) 228-246

**Laks, A. & C. Louguet, eds. 2002. *Qu'est-ce que la philosophie présocratique?* Lille.**

A. Laks, “‘Philosophes présocratiques’: Remarques sur la construction d’une catégorie de l’historiographie philosophique” 17-38

G. Lloyd, “Le pluralisme de la vie intellectuelle avant Platon” 39-53

M.M. Sassi, “La naissance de la philosophie de l’esprit de la tradition” 55-81

M.L. Gemelli Marciano, “Le contexte culturel des Présocratiques: adversaires et destinataires” 83-114

P. Curd, “The Presocratics as Philosophers” 115-138

W. Leszl, “Problems raised by an edition and translation of Democritus, with comparisons with other Presocratics” 141-182

O. Primavesi, “Lecteurs antiques et byzantins d’Empédocle. De Zénon à Tzétzès” 183-204

A. Bernabé, “Orphisme et Présocratiques: bilan et perspectives d’un dialogue complexe” 205-247

E. Mogyoródi, “Xenophanes as a Philosopher: Theology and Theodicy” 253-286

D. Sider, “Demokritos on the Weather” 287-302

C. Huffman, “Polyclète et les Présocratiques” 303-327

A.P.D. Mourelatos, “La terre et les étoiles dans la cosmologie de Xénophane” 331-350

D. Graham, “La lumière de la lune dans la pensée grecque archaïque” 351-380

G. Betegh, “Le problème des représentations visuelles dans la cosmologie présocratique: pour une histoire de la modélisation” 381-415

M. Adomenas, “The Fluctuating Fortunes of Heraclitus in Plato” 419-447

P.-M. Morel, “Démocrite dans les *Parva Naturalia* d’Aristote” 449-464

R. McKirahan, “La dichotomie de Zénon chez Aristote” 465-496

C. Louguet, “Note sur le fragment B4 d’Anaxagore: pourquoi les autres mondes doivent-ils être semblables au nôtre?” 497-530

**Laks, A. & G.W. Most, eds. 1997. *Studies on the Derveni Papyrus*, Oxford. Proceedings of a conference on the Derveni Papyrus held in 1993.** Contains an introduction, a provisional translation of the papyrus text, an account of the contents of the papyrus, and eight papers given at the conference.

M.S. Fungi, “The Derveni Papyrus” 25-37

D. Obbink, “Cosmology as Initiation vs. the Critique of Orphic Mysteries” 39-54

C.H. Kahn, “Was Euthyphro the Author of the Derveni Papyrus?” 55-63

- C. Calame, "Figures of Sexuality and Initiatory Transition in the Derveni Theogony and its Commentary" 65-80  
M.L. West, "Hocus Pocus in East and West: Theogony, Ritual and the Tradition of the Esoteric Commentary" 81-90  
K. Tsantsanoglou, "The First Columns of the Derveni Papyrus and their Religious Significance" 93-128  
D. Sider, "Heraclitus in the Derveni Papyrus" 129-148  
L. Brisson, "Chronos in Column XII of the Derveni Papyrus" 149-165  
W. Burkert, "Star Wars or One Stable World? A Problem of Presocratic Cosmology (*PDerv.* Col. XXV) 167-174

**Lee, E.N., A.P.D. Mourelatos & R. Rorty, eds. 1973. *Exegesis and Argument: Studies in Greek Philosophy presented to Gregory Vlastos*. Assen.**

- D.J. Furley, "Notes on Parmenides" 1-15  
A.P.D. Mourelatos, "Heraclitus, Parmenides, and the Naive Metaphysics of Things" 16-48  
J.M. Robinson, "On Gorgias" 49-60  
G.S. Kirk, "On Defining Myths" 61-69  
M. Ostwald, "Was There a Concept ἄγραφος νόμος in Classical Greece?" 70-104  
G. Santas, "Socrates at Work on Virtue and Knowledge in Plato's *Charmides* 105-132  
T. Penner, "Socrates on Virtue and Motivation" 133-151  
C.H. Kahn, "Language and Ontology in the *Cratylus*" 152-176  
J.L. Ackrill, "*Anamnesis* in the *Phaedo*: Remarks on 73C-75C" 177-195  
B. Williams, "The Analogy of City and Soul in Plato's *Republic*" 196-206  
R. Kraut, "Reason and Justice in Plato's *Republic*" 207-224  
E.N. Lee, "'Hoist with His Own Petard': Ironic and Comic Elements in Plato's Critique of Protagoras (*Tht.* 195B ff.)" 225-261  
F.A. Lewis, "Foul Play in Plato's Aviary: *Theaetetus* 195B ff." 262-284  
D. Keyt, "Plato on Falsity: *Sophist* 263B" 285-305  
W. Pohle, "Dimensional Concepts and the Interpretation of Plato's Physics" 306-323  
J.M.E. Moravcsik, "The Anatomy of Plato's Divisions" 324-348  
G.E.L. Owen, "Plato on the Undepictable" 349-361  
R.E. Allen, "Substance and Predication in Aristotle's *Categories*" 362-373  
L.A. Kosman, "Understanding, Explanation, and Insight in the *Posterior Analytics*" 374-392  
R. Rorty, "Genus as Matter: A Reading of *Metaphysics Z-H*" 393-420  
J. Mau, "Was There a Special Epicurean Mathematics?" 421-432

**Lloyd, G.E.R. 1991. *Methods and Problems in Greek Science. Selected Papers*. Cambridge.**

- "Who is Attacked in *On Ancient Medicine*?" (1963) 49-69  
"Experiment in Early Greek Philosophy and Medicine" (1964) 70-99  
"Popper versus Kirk: A Controversy in the Interpretation of Greek Science"  
(1967) 100-120  
"The Social Background of Early Greek Philosophy and Science" (1972) 121-  
140  
"Greek Cosmologies" (1975) 141-163  
"Alcmeon and the Early History of Dissection" (1975) 164-193  
"The Debt of Greek Philosophy and Science to the Ancient Near East" (1982)  
278-298  
"The Invention of Nature" (1991) 417-434

**Long, A.A., ed. 1999. *The Cambridge Companion to Early Greek Philosophy*, Cambridge.**

- A.A. Long, "The Scope of Early Greek Philosophy" 1-21  
J. Mansfeld, "Sources" 22-44  
K. Algra, "The Beginnings of Cosmology" 45-65  
C.A. Huffman, "The Pythagorean Tradition" 66-87  
E. Hussey, "Heraclitus" 88-112  
D. Sedley, "Parmenides and Melissus" 113-133  
R.D. McKirahan, "Zeno" 134-158  
D.W. Graham, "Empedocles and Anaxagoras: Responses to Parmenides"  
159-180  
C.C.W. Taylor, "The Atomists" 181-204  
S. Broadie, "Rational Theology" 205-224  
J.H. Leshner, "Early Interest in Knowledge" 225-249  
A. Laks, "Soul, Sensation, and Thought" 250-270  
M. Vegetti, "Culpability, Responsibility, Cause: Philosophy, Historiography,  
and Medicine in the Fifth Century" 271-289  
P. Woodruff, "Rhetoric and Relativism: Protagoras and Gorgias" 290-310  
F. Delella Caizzi, "Protagoras and Antiphon: Sophistic Debates on Justice"  
311-331  
G.W. Most, "The Poetics of Early Greek Philosophy" 332-362

**Mansfeld, J. 1990. *Studies in the Historiography of Greek Philosophy*. Assen.**

- "Myth, Science, Philosophy: A Question of Origins" (1985) 1-21  
"Aristotle, Plato, and the Preplatonic Doxography and Chronography" (1986)  
22-83  
"*Cratylus* 402a-c: Plato or Hippias?" (1983) 84-96  
"Historical and Philosophical Aspects of Gorgias' 'On What is Not'" (1985)  
97-125  
"Aristotle and Others on Thales, or the Beginnings of Natural Philosophy.  
With Some Remarks on Xenophanes" (1985) 126-146

- "Theophrastus and the Xenophanes Doxography" (1987) 147-173  
"Compatible Alternatives: Middle Platonist Theology and the Xenophanes Reception" (1988) 174-199  
"*De Melisso Xenophane Gorgia: Pyrrhonizing Aristotelianism*" (1988) 200-237  
"Gibt es Spuren von Theophrasts *Phys.Op.* bei Cicero?" (1989) 238-263  
"The Chronology of Anaxagoras' Athenian Period and the Date of his Trial" (1979-1980) 264-306  
"Apollodorus on Democritus" (1983) 307- 312  
Review of A.A. Mosshammer, *The Chronicle of Eusebius and Greek Chronographic Tradition.* (1983) 313-318  
"Digging up a Paradox: A Philological Note on Zeno's Stadium" (1982) 319-342  
"Diogenes Laertius on Stoic Philosophy" (1986) 343-428  
"Number Nine (Diog. Laert. 9.87)" (1987) 429-442  
"Fiddling the Books: Heraclitus on Pythagoras (DK 22B129)" (1989) 443-338  
"A Pseudo-Fragment of Zeno Stoicus" (1980) 449-451  
"Zeno and Aristotle on Mixture" (1984) 452-456

**Mansfeld, J. & L.M. de Rijk. 1975. *Kephalaion. Studies in Greek Philosophy and its Continuation offered to Professor C.J. de Vogel. Assen.***

- W.J. Verdenius, "Heraclitus' Conception of Fire" 1-8  
R. Schaerer, "Héraclite jugé par Platon" 9-15  
J. Owens, "Naming in Parmenides" 16-25  
J. Mansfeld, "Alcmaeon: 'Physikos' or Physician? With some remarks on Calcidius' 'On Vision' compared to Galen, Plac. Hipp. Plat. VII" 26-38

**Mansfeld, J. & D.T. Runia. 2010. *Aëtiana. The Method and Intellectual Context of a Doxographer. Volume III: Studies in the Doxographical Traditions of Ancient Philosophy. Leiden & Boston.***

- J. Mansfeld, "Doxographical Studies, *Quellenforschung*, Tabular Presentation and Other Varieties of Comparativism" 3-32  
J. Mansfeld, "*Physikai doxai* and *problêmata physica* in Philosophy and Rhetoric: From Aristotle to Aëtius (and Beyond)" 33-98  
D.T. Runia, "Xenophanes on the Moon: a *Doxographicum* in Aëtius" (1989) 99-124  
J. Mansfeld, "Chrysippus and the *Placita*" 125-158  
J. Mansfeld, "Deconstructing Doxography" 161-172  
D.T. Runia, "Aëtius, or What's in a name?" (2009) 173-180  
J. Mansfeld, "Physical *Doxai* in the *Phaedo*" 183-202  
J. Mansfeld, "Aristote et la structure du *De sensibus* de Théophraste" (1996) 202-236

- J. Mansfeld, "Epicurus Peripateticus" 237-254  
D.T. Runia, "Lucretius and Doxography" (1997) 255-270  
D.T. Runia, "Philo and Hellenistic Doxography" 271-312  
D.T. Runia, "Additional Fragments of Arius Didymus on Physics" (1996) 313-332  
J. Mansfeld, "Critical Note: Empedocles and his Interpreters" 333-340  
D.T. Runia, "Atheists in Aëtius: Text, Translation and Comments on *De placitis* 1.7.1-10" (1996) 343-374  
J. Mansfeld, "Plato, Pythagoras, Aristotle, the Peripatetics, the Stoics, and Thales and his Followers 'On Causes'" (2001) 375-414  
J. Mansfeld, "Aëtius, Aristotle and Others on Coming-To-Be and Passing-Away" 415-446  
J. Mansfeld, "Cosmic Distances: Aëtius 2.31 Diels and Some Related Texts" (2000) 447-476  
J. Mansfeld, "From Milky Way to Halo. Aristotle's *Meteorologica*, Aëtius, and Passages in Seneca and the *Scholìa* on Aratus" 477-514  
D.T. Runia, "The *Placita* ascribed to Doctors in Aëtius' Doxography on Physics" (1999) 515-574

**McCoy, J., ed. 2013. *Early Greek Philosophy. The Presocratics and the Emergence of Reason*. Washington DC.**

- C. Kahn, "The Achievement of Early Greek Philosophy: A Drama in Five Acts: From Thales to the *Timaeus*" 1-17  
K. Pritzl, "Anaximander's *apeiron* and the Arrangement of Time" 18-35  
K. Dorter, "The Problem of Evil in Heraclitus" 36-54  
C.A. Huffman, "Reason and Myth in Early Pythagorean Cosmology" 55-76  
J.H. Lesher, "A Systematic Xenophanes?" 77-90  
A.P.D. Mourelatos, "Parmenides, Early Greek Astronomy, and Modern Scientific Realism" 91-112  
P. Curd, "Where Are Love and Strife? Incorporeality in Empedocles" 113-138  
D.W. Graham, "Anaxagoras: Science and Speculation in the Golden Age" 139-156  
J.C. McCarthy, "Bacon's Third Sailing: The 'Presocratic' Origins of Modern Philosophy" 157-188  
R. Velkley, "Primal Truth, Errant Tradition, and Crisis: The Presocratics in Late Modernity" 189-208

**Messina, G. 2007. *Dalla fisica di Senofane all'Empedocle di Strasburgo. Studi di filosofia presocratica*. Bari.**

- "Λόγος come archetipo dell'idea di ragione" (1990) 11-39  
"Τίς δ' ἔσσι; πῶ δ' ἔσσι: Interrogazione e destino nell' escatologia orfica" 41-52

“Lo ‘strano interludio’ della scienza ionica nella filosofia di Senofane” (2002)  
53-99

“Empedocle ‘rivisitato’: testo, traduzione e commento dei frammenti di  
Strasburgo” (2002) 101-165

“Una nuova lettura di Empedocle 100DK” (2005) 167-176

**Morau, P., ed. 1968. *Aristoteles in der neueren Forschung*. Darmstadt.**

W. Jaeger, Review of H. Cherniss, *Aristotle’s Criticism of Pre-Socratic  
Philosophy*. 158-167

F. Solmsen, “Aristoteles und die vorsokratische Kosmogonie” 168-192

E. de Strycker, “Aristoteles as Kritiker Platons” 193-211

W.K.C. Guthrie, “Aristoteles als Philosophie-Historiker: Prolegomena” (1957)  
212-231

**Morel, P.-M. & J.-F. Pradeau, eds. 2001. *Les anciens savants. Études sur les philosophies  
préplatoniciennes*. Strasbourg.**

C. Louguet, “Reconstructions d’arguments présocratiques, le cas de  
l’ἄπειρον d’Anaximandre” 15-35

J. Frère, “Le rôle d’Éris chez Héraclite” 37-46

G. Betegh, “Empédocle, Orphée et le papyrus de Derveni” 47-70

P.-M. Morel, “Démocrite et les sections du cône (68 B 155): problèmes  
généraux d’interprétation” 73-87

B. Vitrac, “L’interprétation mathématique du dilemme du cône (68 B 155).  
Démocrite était-il mathématicien?” 89-129

F. Fronterotta, “Ῥέοντες και στασιῶται. Héraclite et Parménide chez Platon”  
131-154

C. Osborne, “Comment mesurer le mouvement dans le vide ? Quelques  
remarques sur deux paradoxes de Zénon d’Élée” 157-165

C. Gill, “La « psychologie » présocratique: quelques questions  
interprétatives” 169-189

M.C.D. Peixoto, “L’innocence du corps, l’ambiguïté de l’âme: le rapport  
corps/âme chez Démocrite” 191-209

É. Mehl, “L’empreinte et le signe: Descartes, Démocrite et la théorie de la  
vision” 211-228

E. Lévy, “Critias ou L’intellectuel au pouvoir” 231-251

P.-M. Noël, “Le style poétique de Gorgias et ses interprétations” 253-273

**Mourelatos, A.P.D., ed. 1974. *The Pre-Socratics. A Collection of Critical Essays*. Garden City,  
NY, 1974. (Rev. edn. 1993, Princeton).**

K. von Fritz, “*Nous, Noein, and their Derivatives in Pre-Socratic Philosophy  
(Excluding Anaxagoras)*” (1945, 1946) 23-85

W.A. Heidel, “Qualitative Change in Presocratic Philosophy” (1906) 86-95

- C.H. Kahn, "Anaximander's Fragment: The Universe Governed by Law" (1960) 99-117
- H. Fränkel, "Xenophanes' Empiricism and his Critique of Knowledge (B34)" (1955) 118-131
- F.M. Cornford, "Mysticism and Science in the Pythagorean Tradition" (1922, 1923) 135-160
- C.H. Kahn, "Pythagorean Philosophy before Plato" (1974) 161-185
- G.S. Kirk, "Natural Change in Heraclitus" (1951) 189-196
- W.K.C. Guthrie, "Flux and Logos in Heraclitus" (1962) 197-213
- H. Fränkel, "A Thought Pattern in Heraclitus" (1938) 214-228
- U. Hölscher, "Paradox, Simile, and Gnomie Utterance in Heraclitus" (1968) 229-238
- M. Furth, "Elements of Eleatic Ontology" (1971) 241-270
- G.E.L. Owen, "Plato and Parmenides on the Timeless Present" (1966) 271-292
- K. Reinhardt, "The Relation between the two parts of Parmenides' Poem" (1916) 293-311
- A.P.D. Mourelatos, "The Deceptive Words of Parmenides' 'Doxa'" (1970) 312-349
- D.J. Furley, "Zeno and Indivisible Magnitudes" (1967) 353-367
- F. Solmsen, "The Tradition about Zeno of Elea Re-Examined" (1971) 368-393
- A.A. Long, "Empedocles' Cosmic Cycle in the 'Sixties" (1974) 397-425
- C.H. Kahn, "Religion and Natural Philosophy in Empedocles' Doctrine of the Soul" (1960) 426-456
- G. Vlastos, "The Physical Theory of Anaxagoras" (1950) 459-488
- G.B. Kerferd, "Anaxagoras and the Concept of Matter before Aristotle" (1969) 489-503
- D.J. Furley, "The Atomists' Reply to the Eleatics" (1967) 504-526

**Ophuijsen, J.M. van, M. van Raalte & P. Stork. 2013. *Protagoras of Abdera: The Man, His Measure*. Leiden and Boston.**

- J. van Ophuijsen, "Introduction: Protagoras of Abdera: *amicus homo magis amica veritas?*" 1-9
- N. Notomi, "A Protagonist of the Sophistic Movement? Protagoras in Historiography" 11-36
- T.A. van Berkel, "Made to Measure: Protagoras' μέτρον" 37-67
- M. Corradi, "Τὸν ἥττω λόγον κρείττω ποιεῖν: Aristotle, Plato, and the ἐπάγγελμα of Protagoras" 69-86
- A. Rademaker, "The Most Correct Account: Protagoras on Language" 87-111
- P. Demont, "L'efficacité en politique selon le *Protagoras* de Platon" 113-138
- A. Beresford, "Fangs, Feathers, & Fairness: Protagoras on the Origins of Right and Wrong" 139-162

- B. Manuwald, "Protagoras' Myth in Plato's *Protagoras*: Fiction or Testimony?" 163-177
- P. Woodruff, "*Euboulia* as the Skill Protagoras Taught" 179-193
- A. Macé, "Privatising Perception: Plato's Protagoreanism (*Theaetetus* 154B-157C)" 195-216
- J. van Eck, "Perceptual Relativism and Change in the Secret Doctrine in Plato's *Theaetetus* 152-160" 217-232
- U. Zilioli, "Protagoras through Plato and Aristotle: A Case for the Philosophical Significance of Ancient Relativism" 233-258

**Owen, G.E.L. 1986. *Logic, Science, and Dialectic: Collected Papers in Greek Philosophy*. Ithaca, NY**

- "Eleatic Questions" (1960) 3-26
- "Plato and Parmenides on the Timeless Present" (1966) 27-44
- "Zeno and the Mathematicians" (1957-1958) 45-61

**Owens, J. 1979. *Parmenides Studies Today*, special issue of *The Monist*, vol. 62, no. 1.**

- A.P.D. Mourelatos, "Some Alternatives in Interpreting Parmenides" 3-14
- J. Owens, "Knowledge and *katabasis* in Parmenides" 15-29
- K. Bormann, "The Interpretation of Parmenides by the Neoplatonist Simplicius" 30-42
- L. Tarán, "Perpetual Duration and Atemporal Eternity in Parmenides and Plato" 43-53
- T.M. Robinson, "Parmenides on the Real in its Totality" 54-60
- D. Gallop, "'Is' or 'Is Not'?" 61-80
- P.B. Manchester, "Parmenides and the Need for Eternity" 81-106

**Papadopoulou, I. & L. Muellner eds. 2011. *Proceedings of the Derveni Papyrus Conference*. @Classics 5. <http://chs.harvard.edu/wa/pageR?tn=ArticleWrapper&bdc=12&mn=2653>**

Proceedings of a conference held at the Center for Hellenic Studies in July, 2008.

- I. Papadopoulou, "Introduction. Testing our Tools: Open Questions on the Derveni Papyrus"
- A. Bernabé, "On the Rites Described and Commented upon in the Derveni Papyrus, Cols. I-VI"
- A. Bierl, "'Riddles over Riddles': 'Mysterious' and 'Symbolic' (Inter)textual Strategies. The Problem of Language in the Derveni Papyrus"
- W. Burkert, "How to Learn About Souls: The Derveni Papyrus and Democritus," followed by a discussion with A. Bierl and I. Papadopoulou
- C. Calame, "Le papyrus de Derveni entre pouvoir de la parole orale et pratique de l'écriture: pragmatique initiatique d'un poème orphique et de son commentaire"
- F. Graf, "Derveni and Ritual"



- R. Hunter, "The Garland of Hippolytus"  
S.I. Johnston, "Divination in the Derveni Papyrus"  
J. Rusten, "Unlocking the Orphic Doors: Interpretation of Poetry in the Derveni Papyrus between Pre-Socratics and Alexandrians"  
D. Sider, "The Orphic Poem of the Derveni Papyrus"  
E. Sistakou, "Reading the Authorial Strategies in the Derveni Papyrus"  
Y.Z. Tzifopoulos, "The Derveni Papyrus (*PDerveni*) and the Bacchic-Orphic *Epistomia*"  
K. Tsantsanoglou, "Some Desiderata in the Study of the Derveni Papyrus."

**Patterson, R., V. Karasmanis & A. Hermann, eds. 2012. *Presocratics and Plato. Festschrift at Delphi in Honor of Charles Kahn*. Las Vegas.**

- E. Hülsz Piccone, "Heraclitus on the Sun" 3-24  
A.P.D. Mourelatos, "'The Light of Day by Night': *nukti phaos*, said of the Moon in Parmenides B14" 25-58  
D. Clay, "Empedocles at Panopolis and Delphi" 59-77  
R. McKirahan, "The Cosmogonic Moment in the Derveni Papyrus" 79-110  
J.M. Dillon, "Will the Real Critias Please Stand Up?" 111-124  
C.A. Huffman, "Aristoxenus' Account of Pythagoras" 125-143

***Peitho. Examina Antiqua*. 2013. Vol. 1 (4). Poznan.**

- G. Cerri, "L'Oceano più arcaico: al di là del Bosforo e del Canale di Sicilia" 13-21 (English summary)  
L. Rossetti, "Il trattato di Anassimandro sulla terra" 23-61 (English summary 61)  
D.L. Couprie & R. Kočandrlje, "Anaximander's 'Boundless Nature'" 63-91  
M. Comaradzki, "Sull'allegoresi simbolica del primo pitagorismo" 93-103 (English summary 103)  
L. Vero Tarca, "Opposizione e verità: l'enigmatica via di Parmenide" 105-123 (English summary 123-124)  
G. Calenda, "Are Zeno's Arguments Unsound Paradoxes?" 125-140  
M. Corradi, "Platone allievo di Protagora? Ancora sul grande discorso del *Protagora*" 141-158 (English summary 158)  
M. Wesoly, "La 'dimostrazione propria' di Gorgia" 159-187 (English summary 187-188)  
R. Ioli, "Medici del corpo terapeuti della parola: una riflessione su medicina e sofistica" 189-208 (English summary 209)  
P. Massie, "Philosophy and Ataraxia in Sextus Empiricus" 211-234  
C. McNamara, "Stoic Caricature in Lucian's *De astrologia*: Verisimilitude as Comedy" 235-253  
G. Calenda, "Una nuova edizione eraclitea" (on F. Fronterotta. 2013. *Eraclito. Frammenti*. Milano) 257-261

- A. Pacewicz, "Pitagoreizm wypaczony" (on A. Izdebska. 2012. *Pitagoreizm. Jedno jako arche w metafizyce, antropologii i polityce*. Warszawa) 263-269
- M. Pulpito, "Una silloge di scritti su Parmenide" (on J. Frère. 2012. *Parménide ou le souci du vrai: ontologie, théologie, cosmologie*. Paris) 271-277
- D. Cianci, "Come rendere più forte il discorso più debole" (on S. Giombini. 2012. *Gorgia epidittico*. Perugia) 279-282
- C. Vassallo, "Una nuova raccolta di saggi presocratici e platonici: Problemi di papirologia filosofica e di storia delle idee" (on R. Patterson, V. Karasmanis & A. Hermann (eds.). 2012. *Presocratics and Plato. Festschrift at Delphi in honor of Charles Kahn*. Las Vegas/Zurich/Athens) 283-295
- C. Robbiano, "Due modi di vedere la realtà in precario equilibrio" (on I. McGilchrist. 2012. *The Master and his Emissary, The Divided Brain and the Making of the Western World*. New Haven/London) 297-306
- M. Wesoly, "New Approaches to the Book *Alpha Meizon* of Aristotle's *Metaphysics* and to its Unique Neoplatonic Commentary by Asclepius of Tralles" (on R. Loredana Cardullo (ed.) 2009. *Il libro Alpha della Metafisica di Aristotele tra storiografia e teoria*. Catania. And ib. (2012) *Asclepio di Tralle. Commentario al libro Alpha Meizon (A) della Megafisica di Aristotele*. Arcircale/Roma) 307-310

**Périllié, J.-L., ed. 2008. *Platon et les Pythagoriciens. Hiérarchie des savoirs et des pratiques. Musique – Science – Politique*. Bruxelles.**

- J.-L. Périllié, "Le silence de Platon" 7-39
- L. Brisson, "Archytas de Tarente" 43-57
- V. Nicolaïdou Kyrianidou, "Pythagore selon le jugement du bâtisseur de la cité juste (Rep. X, 600a-b)" 59-92
- T.A. Slezák, "Le témoignage d'Aristote" 93-141
- M.-P. Noël, "Réminiscence et palingénésie dans le *Phédon*" 143-155
- A.G. Wersinger, "Pourquoi dans la *République* de Platon l'harmonique est-elle la science propédeutique la plus haute?" 159-208
- A. Brenner, "Eudoxe, Platon et la mathématisation des phénomènes astronomiques" 209-221
- A. Bélis, "Un fragment de traité musical sur papyrus (P. Tebt. III, 694)" 225-236
- J.-J. Duhot, "Le Même et l'Autre. Platonisme et pythagorisme dans la gamme du *Timée*" 237-256
- G. Clément-Dumas, "Réception de Platon et des Pythagoriciens dans le traités musicaux médiévaux" 257-272

***Philosophie Antique*. 2007. Vol. 7: *Présocratiques*. Villeneuve d'Ascq.**

- M.L. Gemelli Marciano, "Lire du début: remarques sur les *incipit* des écrits présocratiques" 7-37
- H. Schmid, "Sur la généalogie du rationnel: une ou deux questions" 39-50
- O. Primavesi, "Empédocle: divinité physique et mythe allégorique" 49-89
- A.-L. Therme, "Est-ce par un tourbillon que l'amour empédocléen joint? L'hypothèse de l'aimantation" 91-119
- F. Gain, "Le statut du *daimon* chez Empédocle" 121-150
- A. Hourcade, "Transformation de l'âme et moralité chez Démocrite et Épicure" 151-178
- P. Demont, "Démocrite, l'atomisme, l'éthique et les atomes de l'âme: quelques remarques" 179-187
- M.M. Sassi, "Ordre cosmique et *isonomia*: en repensant *Les Origines de la pensée grecque* de Jean-Pierre Vernant" 189-218
- A. Neschke-Hentchke, "Platonisme politique et jusnaturalisme européen" 219-254

**Philosophie Antique. 2008. Vol. 8: Les sophistes anciens. Villeneuve d'Ascq.**

- J.-M. Bertrand, "Réflexions sur la doctrine d'Antiphon, la révolution des Quatre-Cents et la tyrannie du Trente" 7-22
- M. Gagarin, "Protagoras et l'art de la parole" 23-32
- A. Macé, "Un monde sans pitié: Platon à l'école de Thrasymaque de Chalcédoine" 33-60
- M. Bonazzi, "Thrasymaque, la *polis* et les dieux" 61-84
- L.-A. Dorion, "Héraclès entre Prodicos et Xénophon" 85-114
- M. Nancy, "La sophistique, une manière de vivre?" 115-135

**Pierris, A., ed. 2005. *The Empedoclean Kosmos: Structure, Process and the Question of Cyclicality. Proceedings of the Symposium Philosophiae Antiquae Tertium Myconense, July 6th - July 13th, 2003. Patras, Greece.***

- A. Kenny, "Life after Etna: The Legend of Empedocles in Literary Tradition" 17-30
- G. Most, "The Stillbirth of a Tragedy: Nietzsche and Empedocles" 31-44
- J. Bollack, "Empedocles: Two Theologies, Two Projects" 45-72
- R. Nuenlist, "Poetological Imagery in Empedocles" 73-92
- R. Janko, "Empedocles' *Physica* Book I: A New Reconstruction" 93-135
- P. Curd, "On the Question of Religion and Natural Philosophy in Empedocles" 137-162
- R. McKirahan, "Assertion and Argument in Empedocles' Cosmology or, What did Empedocles Learn from Parmenides?" 163-188
- A. Pierris, "OMOION OMOIΩ and ΔΙΝΗ: Nature and Function of Love and Strife in the Empedoclean System" 189-224
- D. Graham, "The Topology and Dynamics of Empedocles' Cycle" 225-244

- O. Primavesi, "The Structure of Empedocles' Cosmic Cycle: Aristotle and the Byzantine Anonymous" 245-264
- A. Laks, "Some Thoughts about Empedoclean Cosmic and Demonic Cycles and the Byzantine Anonymous" 265-282
- C. Osborne, "Sin and Moral Responsibility in Empedocles' Cosmic Cycle" 283-308
- A. Tonelli, "Cosmogony is Psychogony is Ethics: Some Thoughts about Empedocles' Fragments 17, 110, 115, 134 DK and P. Strasb. Gr. Inv. 1665-1666D, vv. 1-9" 309-330
- D. Sedley, "Empedocles' Life Cycles" 331-371
- L. Gemelli-Marciano, "Empedocles' Zoogony and Embryology" 373-404
- A. Pierris, "Reconstruction of Empedocles' Poem" i-xcvi

**Popper, K. 1998. *The World of Parmenides. Essays on the Presocratic Enlightenment.* (A.F. Petersen & J. Mejer, eds.) London.**

- "Back to the Presocratics" (with two *addenda*) (1958-1959) 7-32
- "The unknown Xenophanes: an attempt to establish his greatness" 33-67
- "How the Moon might shed some of her light upon the Two Ways of Parmenides (I)" 68-78
- "How the Moon might throw some of her light upon the Two Ways of Parmenides (1989)" 79-96
- "Can the Moon throw light on Parmenides' Ways? (1988)" 97-104
- "The world of Parmenides: notes on Parmenides' poem and its origin in early Greek cosmology" 105-145
- "Beyond the search for invariants" [on Parmenides and modern science] 146-222
- "Comments on the prehistoric discovery of the self and on the mind-body problem in ancient Greek philosophy" (1977) 225-250
- "Plato and Geometry" (1984) 251-270
- "Concluding Remarks on support and countersupport. How induction becomes counterinduction and the *epagōgē* returns to the *elenchus*" 271-279
- "Popper's late fragments on Greek Philosophy" [including 5 notes on Parmenides, one on Democritus, and one on Heraclitus' and Xenophanes' theory of the sun]. 280-305

**Preus, A., ed. 2001. *Before Plato: Essays in Ancient Greek Philosophy VI*, Albany, NY.**

- G. Naddaf, "Anaximander's Measurements Revisited" 5-21
- D.L. Couprie, "Anaximander's Discovery of Space" 23-48
- R. McKirahan, "Anaximander's Infinite Worlds" 49-65
- C. Huffman, "The Philolaic Method: The Pythagoreanism Behind the *Philebus*" 67-85

- W.I. Matson, "Zeno Moves!" 87-108  
J. Wilcox, "'Whole-Natured Forms' in Empedocles's Cosmic Cycle" 109-122  
I.M. Bodnar, "Atomic Independence and Indivisibility" 123-147  
P. Curd, "Why Democritus Was Not a Sceptic" 149-169  
M. Gagarin, "The Truth of Antiphon's *Truth*" 171-185  
T.M. Robinson, "The *Dissoi Logoi* and Early Greek Skepticism" 187-197  
C.S. Gould, "Moral Dilemmas and Integrity in Sophocles' *Philoctetes*" 199-218

**Rechenauer, G., ed. 2005. *Frühgriechisches Denken*, Stuttgart.**

- G. Rechenauer, "Einleitung" 9-18  
A. Laks, "Die Entstehung einer (Fach) Disziplin" 19-39  
M. Janka, "Fokalisierung und Mythenkritik in Hesiods 'Theogonie'" 40-62  
M.M. Sassi, "Poesie und Kosmogonie: der Fall Alkman" 63-80  
N.C. Dührsen, "Zur Entstehung der Überlieferung über die Geometrie des Thales" 81-101  
D. Lanza, "Xenophanes" 102-117  
M.L. Gemelli Marciano, "Xenophanes" 118-134  
L.J. Zmud, "Überlegungen zur pythagoreischen Frage" 135-151  
C. Horn, "Der Begriff der Selbstbewegung bei Alkmaion und Platon" 152-173  
T. Buchheim, "Feuer und Flüsse" 174-202  
R. Dilcher, "Im-Fluss-sein (Heraklit, B 12)" 203-216  
C.H. Kahn, "Parmenides and Being" 217-226  
A.A. Long, "Parmenides on Thinking Being" 227-251  
M. Kraus, "Νῦν ἔστιν ὁμοῦ πᾶν" 252-269  
P. Thanassas, "Doxa revisitata" 270-289  
C. Rapp, "Eleatischer Monismus" 290-315  
D. O'Brien, "Empedocles" 316-342  
G. Rechenauer, "Konkretion und Diffusion des Seins" 343-360  
T. Schirren, "Die δύναμις-Konzeption bei Anaxagoras" 361-383  
G. Rechenauer, "Götter und Atome bei Demokrit" 384-406  
C. Schäfer, "Zur Vorsokratikerdarstellung im Phaidon" 407-422

**Reinhardt, K. 1966. *Vermächtnis der Antike*. Göttingen.**

- "Heraklits Lehre vom Feuer" (1942) 41-71  
"Heraclitea" (1942) 72-97  
"Κοπίδων ἀρχηγός" (1928) 98-100  
"Empedokles, Orphiker und Physiker" (1950) 101-113  
"Hekataios von Abdera und Demokrit" (1912) 114-132

**Rivière, A. 1975. *Études de littérature grecque*. Genève. [in Hebrew]**

- "Pensée archaïque et philosophie présocratique" 307-322

- “Sur le rationalisme des premiers philosophes grecs” 323-336  
“Remarques sur le fragments 34 et 35 de Xénophane” 337-367  
“L’homme et l’expérience humaine dans les fragments d’Héraclite” 369-395

**Robb, K., ed. 1983. *Language and Thought in Early Greek Philosophy*. La Salle, Illinois.**

- E.A. Havelock, “The linguistic task of the Presocratics” 7-82  
G.S. Kirk, “Orality and sequence” 83-90  
J. Barnes, “Aphorism and argument” 91-109  
C.H. Kahn, “Philosophy and the written word. Some thoughts on Heraclitus and the early Greek uses of prose” 110-124  
J.P. Herschbell, “The oral-poetic religion of Xenophanes” 125-133  
J.M. Moravcsik, “Heraclitean concepts and explanations” 134-152  
K. Robb, “Pre-literate ages and the linguistic art of Heraclitus” 153-206  
A.W.H. Adkins, “Orality and philosophy” 207-227  
J. Margolis, “The emergence of philosophy” 228-243  
D. Willard, “Concerning the knowledge of the pre-Platonic Greeks” 244-254  
W.I. Matson, “From water to atoms. The triumph of metaphysics” 255-265  
R.S. Brumbaugh, “Diction and Dialectic. The language of Plato’s Stranger from Elea” 266-276  
J. Beil, “Select bibliography on orality and literacy” 277-281

**Romano, F., ed. 1980. *Democrito e l’atomismo antico. Atti del Convegno Internazionale Catania 18-21 Aprile 1979*. Catania.**

- J. Bollack, “La cosmogonie des anciens Atomistes” 11-59  
H. Wismann, “Réalité et matière dans l’atomisme démocritéen” 61-74  
G.A. Ferrari., “La scrittura fine della realtà” 75-89  
M. Gigante, “Atomisti antichi ad Est” 91-124  
G. Giannantoni., “Aristotele, Diodoro Crono e il moto degli atomi” 125-133  
E. Berti., “La critica di Aristotele alla teoria atomistica del vuoto” 135-159  
A. Capizzi, “Democrito nella testimonianza aristotelica” 161-179  
C. Rossitto, “Perché Aristotele considera Democrito un negatore del principio di non contraddizione” 181-205  
F. Romano, “Esperienza e ragione in Democrito” 207-223  
G. Casertano, “Logos e nous in Democrito” 225-262  
A. Montano, “Il metodo induttivo in Democrito?” 263-292  
G.A. Lucchetta, “La teoria del movimento presso gli Atomisti” 293-310  
M.C. Donnini Macciò, “I ‘corpusculi’ nel pensiero presocratico” 311-323  
R. Müller, “Le rapport entre la philosophie de la nature et la doctrine morale chez Démocrite et Epicure” 325-351  
J. Fallot, “Materialismo etico e materialismo scientifico in Democrito ed Epicuro” 353-355  
D. Lanza, “La massima epicurea ‘Nulla è per noi la morte’” 357-365

- M. Isnardi Parente, "L'atomismo di Epicuro fra Democrito e Senocrate" 367-391
- F. Decleva Caizzi, "Democrito in Sesto Empirico" 393-410
- A. Brancacci, "Democrito e la tradizione cinica" 411-425
- M. Vegetti, "La polemica di Galeno contro la medicina metodica" 427-435
- G. Cambiano, "Democrito e i sogni" 437-450
- M. Gigante & G. Indelli, "Democrito nei Papiri Ercolanesi di Filodemo" 451-466
- F. Longo Auricchio & A. Tepedino Guerra, "Per un riesame della polemica epicurea contro Nausifane" 467-477
- M. Gigante & T. Dorandi, "Anassarco e Epicuro 'Sul regno'" 479-497
- A.M. Ioppolo, "Anassarco e il Cinismo" 499-506
- L. Canfora, "Il proemio del 'De rerum natura'" 507-525
- L. Bertelli, "Per le fonti dell'antropologia di Democrito (68 B 5 DK)" 527-532
- R. Laurenti, "L'euthymia di Democrito in Seneca" 533-552
- C. Baffioni, "L'interpretazione alfieriana dell'indivisibilità degli atomi e l'atomismo del Kalām" 553-559
- C. Martello, "L'atomismo democriteo negli scritti di F. Bacone fra il 1602 e il 1609" 561-571

**Rossetti, L., ed. 1983. *Atti del symposium heracliteum 1981. Roma.***

**vol. 1. *Studi***

- S.N. Mouraviev, "Heraclitus ap. Clem. Strom. I, 70,3. A neglected fragment?" 17-36
- W. Burkert, "Eraclito nel papiro di Derveni; due nuove testimonianze" 37-42
- J. Mansfeld, "Cratylus 402a-c : Plato or Hippias?" 43-55
- P. Cosenza, "Due esempi derivati dal fr. 60 di Eraclito nella Fisica di Aristotele?" 57-61
- J. Mansfeld, "Two Heraclitea in Philo Judaeus" 63-64
- T.M. Robinson, "Esiste una dottrina del logos in Eraclito ?" 65-72
- C. Lausdei, "Logos in Eraclito e in Erodoto" 73-81
- R. Laurenti, "Eraclito, dalle cose al logo" 83-95
- S. Scolnicov, "Eraclito e la preistoria del principio di non-contraddizione" 97-110
- L. Montoneri, "Eraclito e la dialettica antica" 111-120
- L. Couloubaritsis, "Prolégomènes à l'anthropologie d'Héraclite" 121-128
- A. Montano, "Mathesis e noos in Eraclito" 129-138
- R. Pecchioli, "Δίησις ἑαυτοῦ. Eraclito fr. 101 D.-K. - Sofocle Edipo Tiranno" 139-151
- F. Calabi, "La saggezza del campo di battaglia (sull'ambiguità di Eraclito)" 153-162
- D. Valiulis, "Style and significance. A note on Heraclitus, fr. 62" 163-168

- E. Tagliaferro, "Tipologia del paragone eracliteo" 169-180  
A. Magris, "'Il carattere, per un uomo, è il suo dèmon'" 181-190  
L. Rossi, "L'inganno del vivere. Eraclito fr. 26 D.-K." 191-202  
P. Rosati, "L'ἀρχή eraclitea (fr. 103): philosophia o letteratura?" 203-208  
M.R. Iovene & A. Vaccari, "Su Eraclito, fr. 26 D.-K." 209-211  
E. Rivero, "Eraclito, fr. 90 D.-K." 213-230  
D. Musti, "Eraclito e i XPHMATA del fr. 90 D.-K." 231-240  
I. Labriola, "Il fuoco, lo scambio e l'unità degli opposti" 241-250  
M.L. Silvestre Pinto, "Eraclito e i confini dell'anima; πῦρ e ψυχή" 251-264  
L. Sensasono, "Il frammento 98 D.-K. e la cosiddetta escatologia eraclitea" 265-272  
G. Casertano, "Piacere e morte in Eraclito (una filosofia dell'ambiguità)" 273-290  
C. Eggers Lan, "Ethical-religious meaning of fr. 30 D.-K." 291-299  
D.P. Taormina, "Eraclito e la meteorologia prearistotelica" 301-314  
A. Capizzi, "Il mito paradigmatico da Omero a Eraclito" 315-328  
F. de Martino, "Eraclito fra i pescatori di Omero" 329-336  
J. Clark, "An inclusive option within Heraclitean exclusivity" 337-345  
L. Rossetti, "Eraclito (e Solone) sulla stasis" 347-359  
I.C. Capriglione, "Polemos/eris; dike" 361-380  
E. Montanari, "Eraclito e la religiosità tradizionale" 381-397  
G. Martano, "Cratilo, una crisi dell'eraclitismo" 399-408  
A. Traglia, "Pensiero e linguaggio in Eraclito" 409-421  
M. Capasso, "Epicureismo e Eraclito. Contributo alla ricostruzione della critica epicurea alla filosofia presocratica" 423-457  
U. Pizzani, "Valore documentario della testimonianza lucreziana su Eraclito" 459-475

**vol. 2 La 'fortuna' di Eraclito nel pensiero moderno**

- P. Kampits, "Heraklit und Nikolaus Cusanus. Einheit der Gegensätze und 'coincidentia oppositorum'" 11-18  
I.F. Baldo, "Eraclito nella storiografia filosofica inglese e olandese del Seicento" 19-27  
M. Longo, "L'immagine di Eraclito nella storiografia filosofica moderna: l'illuminismo" 29-38  
V. Piacella, "Vico, Eraclito ed Ermodoro" 39-76  
G. Moretto, "L'Eraclito di Schleiermacher" 77-104  
S. Nicolosi, "L'Eraclito di Hegel e la storiografia filosofica dialettica" 105-130  
L. Sensasono, "Eraclito in Hegel" 131-148  
M. Naddei Carbonara, "'Non potresti tu di Eraclito converti in Democrito' (Leopardi)" 149-155  
M. Duichin, "Marx e Engels interpreti di Eraclito" 157-189  
G. Micks la Regina, "'All things give way, nothing remaineth': Walter Pater and the Heraclitean flux" 191-208



- A. Negri, "Nietzsche e il 'fanciullo che giuoca' di Eraclito" 209-265  
J. Sallis, "Heraclitus and Phenomenology" 267-277  
S.N. Mouraviev, "Epimetrum on the importance of looking into old editions"  
279

**Salmon, W., ed. 1970. *Zeno's Paradoxes*. Indianapolis & New York.**

- W. Salmon, "Introduction" 5-44  
B. Russell, "The Problem of Infinity Considered Historically" (1929) 45-58  
H. Bergson, "The Cinematographic View of Becoming" (1911) 59-66  
M. Black, "Achilles and the Tortoise" (1950-1951) 67-81  
J.O. Wisdom, "Achilles on a Physical Racecourse" (1951-52) 82-88  
J. Thompson, "Tasks and Super-tasks" (1954-55) 89-102  
P. Benacerraf, "Tasks, Super-Tasks, and the Modern Eleatics" (1962) 103-129  
J. Thompson, "Comments on Professor Benacerraf's Paper" 130-138  
G.E.L. Owen, "Zeno and the Mathematicians" (1957-1858) 139-163  
A. Grünbaum, "Modern Science and the Refutation of the Paradoxes of Zeno" (1955) 164-175  
A. Grünbaum, "Zeno's Metrical Paradox of Extension" (1967) 176-199  
A. Grünbaum, "Modern Science and Zeno's Paradoxes of Motion" 200-250

**Sassi, M.M., ed. 2006. *La costruzione del discorso filosofico nell'età dei presocratici*, Pisa.**

- M.M. Sassi, "Anassimandro e la scrittura delle 'legge' cosmica" 3-26  
G. Betegh, "Eschatology and Cosmology: Models and Problems" 27-50  
O. Primavesi, "Apollo and Other Gods in Empedocles" 51-77  
K. Sharp, "From Solon to Socrates: Proto-Socratic Dialogues in Herodotus"  
82-102  
C. Huffman, "Aristoxenus' Pythagorean Precepts: A Rational Pythagorean Ethics" 103-121  
E. Mogyoródi, "Xenophanes' Epistemology and Parmenides' Quest for Knowledge" 123-160  
C. Rapp, "Zeno and the Eleatic Anti-Pluralism" 161-182  
P. Curd, "Gorgias and the Eleatics" 183-200  
M.L. Gemelli Marciano, "*Indovini, 'magoi' e 'meteorologi'*: interazioni e definizioni nell'ultimo terzo del V secolo a.C." 203-235  
G.E.R. Lloyd, "Diogenes of Apollonia: Master of Ducts" 237-257  
A. Roselli, "Strategie epositive nei trattati ippocratici: presenza autoriale e piano espositivo in *Malattie IV* e in *Fratture e Articolazioni*" 259-283  
J.-F. Balaudé, "Hippias le passeur" 287-304  
I. Bárány, "From Protagoras to Parmenides: A Platonic History of Philosophy" 305-327  
M. Adomenas, "Plato, Presocratics, and the Question of Intellectual Genre" 329-353

W.G. Leszl, "Aristoteles on the Unity of Presocratic Philosophy. A Contribution to the Reconstruction of the Early Retrospective View of Presocratic Philosophy" 355-380

**Shiner, R.A. & J. King-Farlow, eds. 1976. *New Essays on Plato and the Presocratics*. Canadian Journal of Philosophy Supplementary Vol. 2. Guelph.**

- M. Stokes, "Anaximander's Argument" 1-22  
R. Bosley, "Monistic Argumentation" 23-44  
A.P.D. Mourelatos, "Determinacy and Indeterminacy, Being and Non-Being in the Fragments of Parmenides" 45-60  
D.J. Furley, "Anaxagoras in Response to Parmenides" 61-85  
J. Owens, "Aristotle on Empedocles Fr. 8" 87-100

**Sider, S. & D. Obbink (eds.) 2013. *Doctrine and Doxography. Studies on Heraclitus and Pythagoras*. Berlin.**

- C. Rowett, "Philosophy's Numerical Turn: Why the Pythagoreans' Interest in Numbers is Truly Awesome" 3-31  
L. Zhmud, "Pythagorean Communities: From Individuals to a Collective Portrait" 33-52  
R. McKirahan, "Aristotle on the Pythagoreans: His sources and his Accounts of Pythagorean Principles" 53-120  
C. Huffman, "Philolaus' Critique of Heraclitus" 121-144  
A. Finkelberg, "Heraclitus, the Rival of Pythagoras" 147-162  
H. Granger, "Early Natural Theology: The Purification of the Divine Nature" 163-200  
A.A. Long, "Heraclitus on Measure and the Explicit Emergence of Rationality" 201-223  
G. Betegh, "On the physical aspect of Heraclitus' psychology: With New Appendices" 225-261  
R. Dilcher, "How Not to Conceive Heraclitean Harmony" 263-280  
E. Hülsz, "Heraclitus on *Logos*: Language, Rationality and the Real" 281-301  
D.W. Graham, "Once More into the Stream" 303-320  
D. Sider, "Heraclitus' Ethics" 321-334

**Solmsen, F. 1968. *Kleine Schriften*. vol. 1. Hildesheim.**

- "Anaximander's Infinite: Traces and Influences" (1962) 251-273  
"Love and Strife in Empedocles' Cosmology" (1965) 274-313  
"Anaxagoras B 19 Diels-Kranz" (1940) 314-331  
"Nature as Craftsman in Greek Thought" (1963) 332-355  
"Aristotle and Presocratic Cosmogony" (1958) 356-373

**Solmsen, F. 1982. *Kleine Schriften*. vol. 3. Hildesheim.**

- "Light from Aristotle's Physics on the text of Parmenides B8 D-K" (1977) 134-136  
"The 'Eleatic One' in Melissus" (1969) 137-149  
"The Tradition about Zeno of Elea re-examined" (1971) 150-175  
"Eternal and Temporary Beings in Empedocles' Physical Poem" (1975) 176-198  
"Zoros in Empedocles" (1967) 199-200  
"Diogenes of Apollonia B3 D.-K." (1970) 201  
"Parmenides and the Description of Perfect Beauty in Plato's Symposium" (1971) 202-210

**Stern-Gillet, S. & K. Corrigan, eds. 2007. *Reading Ancient Texts. Vol. 1: Presocratics and Plato. Essays in Honour of Denis O'Brien. Leiden & Boston.***

- F. Fronterotta, "Remarks on *Noein* in Parmenides" 3-19  
M. Rashed, "The Structure of the Eye and its Cosmological Function in Empedocles. Reconstruction of Fragment 84 D.-K." 21-39  
J.-C. Picot, "Empedocles, Fragment 115.3: Can one of the Blessed pollute his Limbs with Blood?" 41-56  
C. Huffman, "Philolaus and the Central Fire" 57-94  
C. Gill, "Self-Knowledge in Plato's *Alcibiades*" 97-112  
T. Ebert, "Socrates on the Definition of Figure in the *Meno*" 113-124  
R.K. Sprague, "Plato's *Phaedo* as Protreptic" 125-134  
J.C.G. Strachan, "An Absurd Question: Plato, *Symposium* 199D" 135-152  
J.-F. Pradeau, "Tumescence and Spiritual Seed in the *Phaedrus*" 153-177  
N. Notomi, "Plato against Parmenides: *Sophist* 236D-242B" 167-187  
K.M. Sayre, "Dialectic by Negation in three late Dialogues" 189-212

**Tannery, P. 1912. *Mémoires Scientifiques. Vol. 2: Sciences exactes dans l'antiquité. Toulouse & Paris.***

- "Sur l'arithmétique pythagoricienne" (1885) 179-201

**Tannery, P. 1925. *Mémoires Scientifiques. Vol. 7: Philosophie Ancienne. Toulouse & Paris.***

- "Un fragment d'Héraclite" (1882) 103-107  
"Sur le secret dans l'école de Pythagore" (1887) 109-119  
"Un fragment d'Anaximène dans Olympiodore le Chimiste" (1888) 121-129  
"Sur un fragment de Philolaos" (1889) 131-139  
"Sur l'origine historique du Logos" (1889) 141-145  
"Une nouvelle hypothèse sur Anaximandre" (1895) 187-194  
"Ecphante de Syracuse" (1898) 249-257  
"Le concept de Chaos" (1899) 259-275  
"Pour l'histoire du mot 'ΑΠΕΙΡΟΝ'" (1904) 309-314

**Taylor, C. C. W., ed., 1997. *The Routledge History of Philosophy*, vol. 1: *From the Beginnings to Plato*. London & New York.**

- R. Osborne, "The Polis and its Culture" 9-46
- M. Schofield, "The Ionians" 47-87
- C. Osborne, "Heraclitus" 88-127
- E. Hussey, "Pythagoreans and Eleatics" 128-174
- M.R. Wright, "Empedocles" 175-207
- C.C.W. Taylor, "Anaxagoras and the Atomists" 208-243
- G.B. Kerferd, "The Sophists" 244-270
- I. Mueller, "Greek Arithmetic, Geometry and Harmonics: Thales to Plato" 271-322

**Untersteiner, M. 1971. *Scritti Minori*. Brescia.**

- "Parmenide 28B8, 5, 6 DK" (1965) 180-183
- "Un aspetto dell'essere melissiano" (1953) 184-197
- "La dottrina di Protagora e un nuovo testo dossografico" (1944-1945) 373-387
- "Le 'Antilogie' di Protagora" (1947-1950) 388-402
- "La storia dell'umanità e la soluzione dell'antitesi Nomos-Physis in Prodicò di Ceo" (1944-1945) 403-411
- "Prodicò e Xenoph. Oec. VII" (1960) 412-421
- "Un nuovo frammento dell' 'Anonymus Iamblichii'" (1943-1944) 422-439
- "Polemica contro Ippia nella Settima Epistola di Platone" (1948) 440-465
- "Il proemio dei 'Caratteri' di Teofrasto e un probabile frammento di Ippia" (1948) 466-488

**Vlastos, G. 1995. *Studies in Greek Philosophy*. Vol. 1: *The Presocratics*. (D.W. Graham, ed.) Princeton.**

- "Theology and Philosophy in Early Greek Thought" (1952) 3-31
- "Solonian Justice" (1946) 32-56
- "Equality and Justice in Early Greek Cosmologies" (1946) 57-88
- "*Isonomia*" (1953) 89-111
- "Cornford's *Principium Sapientiae*" (1955) 112-123
- "On Heraclitus" (1955) 127-150
- "Parmendes' Theory of Knowledge" (1946) 153-163
- "Fränkel's *Wege und Formen frühgriechischen Denkens*" (1955) 164-179
- "Raven's *Pythagoreans and Eleatics*" (1953) 180-188
- "Zeno's Race Course: With an Appendix on the Achilles" (1966) 189-204
- "A Note on Zeno's Arrow" (1966) 205-218
- "A Zenonian Argument Against Plurality" (1971) 219-240
- "Zeno of Elea" (1967) 241-263
- "Plato's Testimony Concerning Zeno of Elea" (1975) 264-300

- "The Physical Theory of Anaxagoras" (1950) 303-327  
"Ethics and Physics in Democritus" (1945, 1946) 328-350  
"On the Pre-History in Diodorus" (1946) 351-358

**Vogel, C.J. de. 1970. *Philosophia. Part 1. Studies in Greek Philosophy. Assen.***

- "Some reflections on the term φιλοσοφία" 3-24  
"Les fragments dits de Philolaus" 27-77  
"An important German work on Pythagoras and the Pythagorean tradition:  
Walter Burkert, *Weisheit und Wissenschaft* (Nürnberg 1962)" 78-91  
"Nochmals die Pythagorasfrage: J.A. Philip, *Pythagoras and early  
Pythagoreanism*, Toronto 1966" 92-106