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A Reflection on the Word

Remembering the Word “Word” Is Reflexive

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Also to be remembered:

logos - the Greek word for word;

Logos - in Greek philosophy, reason, thought of as constituting the controlling principle of the universe, and as being manifested by speech

-Webster’s Dictionary;

man - a human being, whether male or female (prob. IE base men - to think, seen also in L. mens, mind)

-Webster’s;

Man - a reflection of the Logos.

- 1 In the beginning was the Word, and the Word was with the Word, and the Word was the Word.
- 2 That is all there was. There was not even any nothing.
- 3 But the Word, by nature, is a Creator; so the Word said, Let there be nothing.
- 4 So now there was something, namely nothing, and the Word was with nothing, and the Word was nothing.
- 5 But the Word, by nature, is a Creator; and the Word said, Let nothing be called 0.
- 6 So now there was more than nothing, namely nothing and its name, and the Word said, Let this new something, which is not nothing, be called 1; and the Word was with 1, and the Word was 1.
- 7 But the Word is a natural Creator, and 0 and 1 were called 2, and 0, 1 and 2 were called 3, and 0, 1, 2 and 3 were called 4.
- 8 A pattern thus emerged and, instead of naming each natural number, the Word prescribed an algorithm and attempted the creation of all natural numbers by saying, Let the sum total of natural numbers be called ω ; and lo and behold - it happened.
- 9 Note well: ω is not a natural number; also, naming is ipso facto creating, provided no contradiction ensues.
- 10 The Word looked at the natural numbers and saw

that they were good; and the Word was with ω , and the Word was ω .

- 11 But the Word continued creating natural things, calling them into existence.
- 12 The light was called Day and the darkness Night; the dry land was called Earth, and the gathering together of the waters were called Seas.
- 13 That which was created in the image of the Word, reflecting the Word’s naming capability, was called Mankind; two kinds, that is, called Man and Woman.
- 14 The Word looked at what was done thus far and saw that it was very good, and then, instead of continuing in this manner, prescribed the rhythm of creation and attempted the creation of everything by saying, Let the sum total of everything be called Ω ; and lo and behold - nothing happened.
- 15 If everything had come into being, completing the creation process, then besides everything there would be its name, so everything would not be everything, a contradiction.
- 16 With this the Word rested, content to know there were transcendent entities which could be thought but not named; but the Word’s reflection in the natural world continued the creation process.
- 17 Mankind called into being numbers that were negative, fractured, irrational, and imaginary, as well as ones that were whole, rational, real and complex.
- 18 Mankind also produced things called prejudice, slavery, oppression, and demonology, as well as tolerance, freedom, cooperation and theology.
- 19 The Word watched as creation continued on at an accelerating pace, working its way toward everything, and although no name could be given it, the Word saw that everything was very good, and the Word was with everything, and the Word was everything.